## **SECTION X**

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## **Convention Forms by Category**

All Convention Forms are available on the School Registration program.

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|--------|---|
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|        | (one per student)   |
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| CF29B  | Completion of Soulwinning PACE  |
| CF30   | Memorization Affidavit—Golden Apple, Golden Lamb, Golden Harp, Christian Soldier,       |
|        | Christian Worker  |
| CF32   | Judge's Form—Website Design   |
| CF33   | Judge's Form—PowerPoint® Presentation   |
| ART FO | RMS   |
| CF34   | Judge's Form—Scrapbooking   |
| CF35   | Judge's Form—Brush/Pen  |
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| РНОТО  | GRAPHY FORMS  |
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| CF47   | Judge's Form—Crochet, Knitting, Afghans   |
| CF48   | Judge's Form—Quilts   |
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#### COLOR GUARD/FLAG CORPS FORMS

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#### **MUSIC FORMS**

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CF71 Judge's Form—Instrumental Music

CF72 Judge's Form—Keyboard

CF73 Judge's Form—Handbell/Hand Chime Choir

CF74 Judge's Form—Small and Large Instrumental Ensemble

CF75 Judge's Form—Music Composition CF76 Judge's Form—Music Arranging

#### SPEECH/DRAMA FORMS

CF79 Judge's Form—Expressive Reading

CF81 Judge's Form—Oratory

CF82 Judge's Form—Dramatic Monologue

CF83 Judge's Form—Famous Speech

CF84 Judge's Form—Poetry Recitation

CF85 Judge's Form—Preaching

CF86 Judge's Form—One-Act Play

CF87 Judge's Form—Illustrated Storytelling

CF88 Judge's Form—Puppets

CF89 Judge's Form—Ventriloquism

CF90 Judge's Form—Interpretation for the Deaf

CF91 Judge's Form—Radio Program

CF92 Judge's Form—Clown Act

CF93 Judge's Form—Dramatic Dialogue

CF94 Judge's Form—Scripture Video

CF99 Judge's Form—Group Bible Speaking

CF101 Judge's Form—A.C.E. Character Trait Video

#### **EVENTS OF THE HEART FORM**

CF100 Events of the Heart Affidavit

## **REGISTRATION CHECKLIST**

- CF5 Sponsor Registration Form (one per sponsor)
- CF6 Permission and Release (one per student)
- CF8 Medical Form (one per student)
- CF16 Screening Form (one per school)

#### SPONSOR REGISTRATION FORM

(Please type or print clearly)

| Name  |   |   | Home Phone   |  |
|---|---|---|--|--|
| School  |   |   |  |  |
| School Address  |   |   |  |  |
| City  |   |   |  |  |
| Over 21 Male Female   | ☐ Judge: Yes ☐  | No□   | On Campus  | Off Campus   |
| Place of Lodging (if off campus)  |   |   |  |  |
| Students from your school for whom you  | ou are responsible (no mo   | ore than 8 to   | otal):   |  |
| 1   | 5.  |   |  |  |
| 2   |   |   |  |  |
| 3   |   |   |  |  |
| 4   |   |   |  |  |
| Student Name  1.  |   |   |  |  |
| <b>Student Name</b>   | Schoo   | l Name  |  | Customer #   |
|   |   |   |  |  |
| 2.  | _   |   |  |  |
| 3.  | _   |   |  |  |
| 4.  |   |   |  |  |
| 5.  |   |   |  |  |
| 6.  | _   |   |  |  |
| 7.  | _   |   |  |  |
| 8.  |   |   |  |  |
| I have read the <i>International Stude</i> students, and will do my part to ensuin these guidelines. I will abide and dress accordingly at all times. I will me at all times. I understand it is rentire awards ceremony. I understand medals will be mailed to recipients. | are the young people en<br>support the ISC dress<br>also know the whereab<br>my responsibility to att | trusted to<br>standards<br>outs of the<br>end all ral | me follow the regu<br>and will willingly<br>e students who hav<br>llies with my stud | llations as set forth<br>have our students<br>we been assigned to<br>ents, including the |
|   | Sponsor's Signature   |   |  | Date   |

# PERMISSION FOR PARTICIPATION IN STUDENT CONVENTION AND RELEASE AND INDEMNITY AGREEMENT

| Student's Name  | Date of Birth  |
|---|--|
|   | Customer No.   |
| my child to attend and participate in the events Regional Student Convention/International Substitution "SC" or "Convention"). I understand that such may be revoked for cause at any time at the discrete Accelerated Christian Education, Inc., incorpora without compensation my child's submitted submitted submitted substitutional purposes. I also give my consent are | ove named student, I give my consent and grant permission for of the (school year) Accelerated Christian Education's <b>Student Convention</b> (circle only one convention) (hereinafter a attendance and participation is a privilege and not a right and retion of SC officials. I give my consent and grant permission to atted in Texas, currently located in Nashville, Tennessee, to use till photography and/or motion picture for marketing and/or and grant permission to Accelerated Christian Education, Inc., to and/or motion picture(s) taken at the convention of the above purposes. |
| ENCOUNTERED WITH MY CHILD'S PARINCLUDING ACTIVITIES PRELIMINAR TRANSPORTATION TO AND FROM SC. I participate in SC, I do hereby agree to hold Ac Accelerated Christian Education Ministries, Inc from any and all present and future liability, account of injury, including death, to my child on   | TO ASSUME ALL OF THE RISKS WHICH MAY BE RTICIPATION IN THE ABOVE NAMED CONVENTION, RY AND SUBSEQUENT THERETO, INCLUDING In consideration of my child being permitted to attend and excelerated Christian Education, Inc., dba School of Tomorrow, the Host Campus, and their agents and employees, harmless actions, causes of actions, claims, expenses, and damages on a property which is not the result of gross negligence, intentional distry, or its agents, representatives, or employees, in connection   |
| permitted by the laws of the State of Texas and   | ndemnity agreement is intended to be as broad and inclusive as that if any portion thereof is held invalid, it is agreed that the egal force and effect. This release contains the entire agreement elease are contractual and not a mere recital.   |
|   | READ THE FOREGOING RELEASE, WAIVER, AND ONTENTS THEREOF, AND I SIGN THIS DOCUMENT AS agreement that I have read and understand.  |
| Parent's or Guardian's Signature  | Parent's or Guardian's Signature   |
| Parent's or Guardian's Printed Name   | Parent's or Guardian's Printed Name  |
| Address   | Address  |
| City, State, ZIP  | City, State, ZIP   |
| Telephone   | Telephone  |
| Date  | Date   |

3-09 CF6

#### PARENT/GUARDIAN'S AUTHORIZATION TO CONSENT TO HEALTH CARE FOR MINOR AND INDEMNIFICATION AGREEMENT

|   | , am the custodial parent having legal custody of  |
|---|--|
|   | , a minor child, age, born I authorize   |
|   | , an adult sponsor (hereinafter, Sponsor) in whose care I have   |
| entrusted my  | child to do any acts which may be necessary or proper to provide for the emergency health care of  |
| the minor chil  | d, including, but not limited to, the power  |
| (i)   | To provide for such health care at any hospital or other institution, or the employing of any  |
|   | physician, dentist, nurse, or other person whose services may be needed for such emergency health care, and  |
| (ii)  | To consent to and authorize any emergency health care, including administration of anesthesia,   |
|   | X-ray examination, performance of operations, and other procedures by physicians, dentists,  |
|   | and other medical personnel except the withholding or withdrawal of life sustaining procedures.  |
| (iii)   | To give my child Tylenol/Advil, cough syrup, or Pepto-Bismol if needed. Yes□ No□   |
| hold Acceleratemployees, has and damages negligence, in their agents as | on of my child being able to attend and participate in Student Convention, I do hereby agree to ated Christian Education, Inc., Student Convention, director, or dean and their agents and armless from any and all present and future liability, actions, causes of actions, claims, expenses, on account of injury, including death, to my child or property, which is not the result of gross tentional neglect, or willful or wanton conduct by the Student Convention, director, or dean and and employees, in connection with any medical treatment deemed necessary and authorized by the Medical Consent Form. |
|   | lical Conditions: (Include nature of any required attention, medications, or other treatment ies to medication)  |

9/10/14 CF8

| Date of Last Tetanus or Booster:   |   |
|--|---|
| Name of Physician:   | <b>Phone</b> ( )  |
| Medical Insurance Information:   | Policy #  |
|  | (company name)  |
| Emergency Telephone Number(s):   |   |
| that I am fully informed as to the contents powers to the agents named herein. I furth | nderstanding and capacity to communicate health care decisions and sof this document and understand the full import of this grant of the state that I HAVE CAREFULLY READ THE FOREGOING ND KNOW THE CONTENTS THEREOF AND I SIGN |
| Date   | Custodial Parent/Guardian's Signature   |
|  | Custodial Parent/Guardian's Printed Name  |
|  | Address   |
|  | City St./Prov. ZIP/Postal Code  |
|  | Home Telephone  |
|  | Name of School  |
|  | School Customer #   |
|  | School Phone  |
|  | Sponsor   |

### 2015 Student Convention Events List (147 Events)

| ACADEMICS (25)   | NEEDLE/THREAD (10)  | MUSIC (29)  |
|--|---|---|
| General (10)   | 350 Coordinates   | Vocal (13)  |
| 201 Bible Memory*  | 351 Dresses   | 501 Male Solo   |
| 202 Checkers**   | 351 Diesses<br>352 Formals*   | 502 Female Solo   |
| 203 Chess**  | 353 Coats/Suits*  | 503 Male Duet   |
| 204 Spelling   | 355 Counted Cross-Stitch  | 504 Female Duet   |
| 210 Science Exhibit—Collection   | 356 Embroidery  | 505 Mixed Duet  |
| 211 Science Exhibit—Research   | 359 Crochet   | 506 Male Trio   |
| 212 Science Exhibit—Research 212 Science Exhibit—Engineering   | 360 Knitting*   | 507 Female Trio   |
| 213 Science Exhibit—Theoretical  | 361 Quilts  | 508 Mixed Trio  |
| 214 Social Studies—Collection  | 362 Afghans*  | 509 Male Quartet  |
| 215 Social Studies—Research  | ATHLETICS (Male) (20)   | 510 Female Quartet  |
| Team (2)   | Track (7)   | 511 Mixed Quartet   |
| 216 PACE Bowl**  | 401 100-Meter Dash  | 512 Small Ensemble (5-15)   |
| 217 Bible Bowl   | 402 200-Meter Dash  | 513 Large Ensemble (16 and up)  |
| Creative Composition (3)   | 403 400-Meter Dash  | Instrumental (16)   |
| 220 Essay Writing  | 404 800-Meter Run   | 520 Solo—Piano (Male)   |
| 220 Essay Writing 221 Poetry Writing   | 405 1600-Meter Run  | 521 Solo—Piano (Female)   |
| 222 Short Story Writing  | 406 400-Meter Relay   | 523 Solo—Woodwind   |
| Computer Programs (3)  | 407 1600-Meter Relay  | 524 Solo—String (Plucked)   |
|  |   |   |
| 223 Website Design* 224 Linear PowerPoint®*  | Field Events (4)  | 525 Solo—String (Bowed)<br>526 Solo—Brass   |
|  | 420 High Jump   |   |
| 225 Nonlinear PowerPoint®*   | 421 Running Long Jump   | 527 Solo—Miscellaneous  |
| Christian Service (7)  | 422 Shot-Put  | 530 Duet—Piano  |
| 230 Soulwinning Award*   | 423 Discus  | 531 Instrumental Duet   |
| 231 Golden Apple Award*  | Other (5)   | 532 Instrumental Trio   |
| 232 Golden Lamb Award*   | 424 Soccer Kick   | 541 Instrumental Quartet  |
| 233 Golden Harp Award*   | 426 Physical Fitness  | 542 Small Inst. Ensemble (5-10)   |
| 234 Christian Soldier Award*   | 427 Basketball**  | 543 Large Inst. Ensemble (11 and up)  |
| 235 Christian Worker Award*  | 428 Table Tennis (Singles)**  | 544 Handbell/Hand Chime Choir   |
| 236 Consecutive Word Count*  | 431 Tennis (Singles)**  | 550 Music Composition (Nonperformance)*   |
| ARTS (15)  | Archery (4)   | 551 Music Arranging (Nonperformance)*   |
| 301 Oil  | 436 Unlimited Free Style  | PLATFORM—SPEECH/DRAMA (21)  |
| 302 Watercolor   | 437 Limited Free Style  | 602 Oratory (Male-Female)   |
| 303 Acrylics   | 438 Bare Compound Bow   | 603 Dramatic Monologue (Female)*  |
| 304 Sketching  | 439 Traditional Instinctive   | 604 Expressive Reading (Male)   |
| 305 Pen and Ink  | ATHLETICS (Female) (14)   | 605 Expressive Reading (Female)   |
| 306 Colored Pencils  | Track (7)   | 606 Famous Speech (Male)  |
| 307 Pastels  | 411 100-Meter Dash  |   |
|  |   | 607 Poetry Recitation (Male)  |
| 308 Woodworking (Wood Construction)  | 412 200-Meter Dash  | 608 Poetry Recitation (Female)  |
| 309 Woodworking (Wood Turning)   | 412 200-Meter Dash<br>413 400-Meter Dash  | 608 Poetry Recitation (Female)<br>609 Preaching (Male) ages 13-15*  |
| 309 Woodworking (Wood Turning) 310 Woodworking (Woodcarving)   | 412 200-Meter Dash<br>413 400-Meter Dash<br>414 800-Meter Run   | 608 Poetry Recitation (Female) 609 Preaching (Male) ages 13-15* 610 Preaching (Male) ages 16 and up*  |
| 309 Woodworking (Wood Turning) 310 Woodworking (Woodcarving) 311 Woodworking (Marquetry)   | 412       200-Meter Dash         413       400-Meter Dash         414       800-Meter Run         415       1600-Meter Run  | 608 Poetry Recitation (Female) 609 Preaching (Male) ages 13-15* 610 Preaching (Male) ages 16 and up* 618 Dramatic Dialogue (Male-Female)  |
| 309 Woodworking (Wood Turning) 310 Woodworking (Woodcarving) 311 Woodworking (Marquetry) 312 Sculpture   | 412 200-Meter Dash<br>413 400-Meter Dash<br>414 800-Meter Run<br>415 1600-Meter Run<br>416 400-Meter Relay  | 608 Poetry Recitation (Female) 609 Preaching (Male) ages 13-15* 610 Preaching (Male) ages 16 and up* 618 Dramatic Dialogue (Male-Female) 619 Clown Act (Male-Female)  |
| 309 Woodworking (Wood Turning) 310 Woodworking (Woodcarving) 311 Woodworking (Marquetry) 312 Sculpture 313 Metalworking*   | 412 200-Meter Dash<br>413 400-Meter Dash<br>414 800-Meter Run<br>415 1600-Meter Run<br>416 400-Meter Relay<br>417 1600-Meter Relay  | 608 Poetry Recitation (Female) 609 Preaching (Male) ages 13-15* 610 Preaching (Male) ages 16 and up* 618 Dramatic Dialogue (Male-Female) 619 Clown Act (Male-Female) 620 One-Act Play   |
| 309 Woodworking (Wood Turning) 310 Woodworking (Woodcarving) 311 Woodworking (Marquetry) 312 Sculpture 313 Metalworking* 314 Scrapbooking  | 412 200-Meter Dash 413 400-Meter Dash 414 800-Meter Run 415 1600-Meter Run 416 400-Meter Relay 417 1600-Meter Relay Archery (4)   | 608 Poetry Recitation (Female) 609 Preaching (Male) ages 13-15* 610 Preaching (Male) ages 16 and up* 618 Dramatic Dialogue (Male-Female) 619 Clown Act (Male-Female) 620 One-Act Play 621 Illustrated Storytelling (Male)   |
| 309 Woodworking (Wood Turning) 310 Woodworking (Woodcarving) 311 Woodworking (Marquetry) 312 Sculpture 313 Metalworking* 314 Scrapbooking 315 Pennant Design   | 412 200-Meter Dash 413 400-Meter Dash 414 800-Meter Run 415 1600-Meter Run 416 400-Meter Relay 417 1600-Meter Relay Archery (4) 445 Unlimited Free Style  | 608 Poetry Recitation (Female) 609 Preaching (Male) ages 13-15* 610 Preaching (Male) ages 16 and up* 618 Dramatic Dialogue (Male-Female) 619 Clown Act (Male-Female) 620 One-Act Play 621 Illustrated Storytelling (Male) 622 Illustrated Storytelling (Female)   |
| 309 Woodworking (Wood Turning) 310 Woodworking (Woodcarving) 311 Woodworking (Marquetry) 312 Sculpture 313 Metalworking* 314 Scrapbooking 315 Pennant Design PHOTOGRAPHY (11)  | 412 200-Meter Dash 413 400-Meter Dash 414 800-Meter Run 415 1600-Meter Run 416 400-Meter Relay 417 1600-Meter Relay  Archery (4) 445 Unlimited Free Style 446 Limited Free Style  | 608 Poetry Recitation (Female) 609 Preaching (Male) ages 13-15* 610 Preaching (Male) ages 16 and up* 618 Dramatic Dialogue (Male-Female) 619 Clown Act (Male-Female) 620 One-Act Play 621 Illustrated Storytelling (Male) 622 Illustrated Storytelling (Female) 623 Puppets (Male-Female)   |
| 309 Woodworking (Wood Turning) 310 Woodworking (Woodcarving) 311 Woodworking (Marquetry) 312 Sculpture 313 Metalworking* 314 Scrapbooking 315 Pennant Design PHOTOGRAPHY (11) Monochromatic  | 412 200-Meter Dash 413 400-Meter Dash 414 800-Meter Run 415 1600-Meter Run 416 400-Meter Relay 417 1600-Meter Relay  Archery (4) 445 Unlimited Free Style 446 Limited Free Style 447 Bare Compound Bow  | 608 Poetry Recitation (Female) 609 Preaching (Male) ages 13-15* 610 Preaching (Male) ages 16 and up* 618 Dramatic Dialogue (Male-Female) 619 Clown Act (Male-Female) 620 One-Act Play 621 Illustrated Storytelling (Male) 622 Illustrated Storytelling (Female) 623 Puppets (Male-Female) 624 Ventriloquism (Male-Female)*  |
| 309 Woodworking (Wood Turning) 310 Woodworking (Woodcarving) 311 Woodworking (Marquetry) 312 Sculpture 313 Metalworking* 314 Scrapbooking 315 Pennant Design PHOTOGRAPHY (11) Monochromatic (B/W, Sepia, and Grayscale) (4)  | 412 200-Meter Dash 413 400-Meter Dash 414 800-Meter Run 415 1600-Meter Run 416 400-Meter Relay 417 1600-Meter Relay Archery (4) 445 Unlimited Free Style 446 Limited Free Style 447 Bare Compound Bow 448 Traditional Instinctive   | 608 Poetry Recitation (Female) 609 Preaching (Male) ages 13-15* 610 Preaching (Male) ages 16 and up* 618 Dramatic Dialogue (Male-Female) 619 Clown Act (Male-Female) 620 One-Act Play 621 Illustrated Storytelling (Male) 622 Illustrated Storytelling (Female) 623 Puppets (Male-Female) 624 Ventriloquism (Male-Female)* 626 Interpretation for Deaf (Male-Female)*   |
| 309 Woodworking (Wood Turning) 310 Woodworking (Woodcarving) 311 Woodworking (Marquetry) 312 Sculpture 313 Metalworking* 314 Scrapbooking 315 Pennant Design PHOTOGRAPHY (11)  Monochromatic (B/W, Sepia, and Grayscale) (4) 321 Scenic  | 412 200-Meter Dash 413 400-Meter Dash 414 800-Meter Run 415 1600-Meter Run 416 400-Meter Relay 417 1600-Meter Relay Archery (4) 445 Unlimited Free Style 446 Limited Free Style 447 Bare Compound Bow 448 Traditional Instinctive Other (3)   | 608 Poetry Recitation (Female) 609 Preaching (Male) ages 13-15* 610 Preaching (Male) ages 16 and up* 618 Dramatic Dialogue (Male-Female) 619 Clown Act (Male-Female) 620 One-Act Play 621 Illustrated Storytelling (Male) 622 Illustrated Storytelling (Female) 623 Puppets (Male-Female) 624 Ventriloquism (Male-Female)* 626 Interpretation for Deaf (Male-Female)* 627 Radio Program (Nonperformance)*   |
| 309 Woodworking (Wood Turning) 310 Woodworking (Woodcarving) 311 Woodworking (Marquetry) 312 Sculpture 313 Metalworking* 314 Scrapbooking 315 Pennant Design PHOTOGRAPHY (11) Monochromatic (B/W, Sepia, and Grayscale) (4) 321 Scenic 322 Still Life  | 412 200-Meter Dash 413 400-Meter Dash 414 800-Meter Run 415 1600-Meter Run 416 400-Meter Relay 417 1600-Meter Relay Archery (4) 445 Unlimited Free Style 446 Limited Free Style 447 Bare Compound Bow 448 Traditional Instinctive Other (3) 450 Table Tennis (Singles)**  | 608 Poetry Recitation (Female) 609 Preaching (Male) ages 13-15* 610 Preaching (Male) ages 16 and up* 618 Dramatic Dialogue (Male-Female) 619 Clown Act (Male-Female) 620 One-Act Play 621 Illustrated Storytelling (Male) 622 Illustrated Storytelling (Female) 623 Puppets (Male-Female) 624 Ventriloquism (Male-Female)* 626 Interpretation for Deaf (Male-Female)* 627 Radio Program (Nonperformance)* 628 Scripture Video (Nonperformance)*   |
| 309 Woodworking (Wood Turning) 310 Woodworking (Woodcarving) 311 Woodworking (Marquetry) 312 Sculpture 313 Metalworking* 314 Scrapbooking 315 Pennant Design PHOTOGRAPHY (11)  Monochromatic (B/W, Sepia, and Grayscale) (4) 321 Scenic 322 Still Life 323 Plants and Animals  | 412 200-Meter Dash 413 400-Meter Dash 414 800-Meter Run 415 1600-Meter Run 416 400-Meter Relay 417 1600-Meter Relay Archery (4) 445 Unlimited Free Style 446 Limited Free Style 447 Bare Compound Bow 448 Traditional Instinctive Other (3) 450 Table Tennis (Singles)** 451 Volleyball**   | 608 Poetry Recitation (Female) 609 Preaching (Male) ages 13-15* 610 Preaching (Male) ages 16 and up* 618 Dramatic Dialogue (Male-Female) 619 Clown Act (Male-Female) 620 One-Act Play 621 Illustrated Storytelling (Male) 622 Illustrated Storytelling (Female) 623 Puppets (Male-Female) 624 Ventriloquism (Male-Female)* 626 Interpretation for Deaf (Male-Female)* 627 Radio Program (Nonperformance)* 628 Scripture Video (Nonperformance)* 629 Group Bible Speaking  |
| 309 Woodworking (Wood Turning) 310 Woodworking (Woodcarving) 311 Woodworking (Marquetry) 312 Sculpture 313 Metalworking* 314 Scrapbooking 315 Pennant Design PHOTOGRAPHY (11)  Monochromatic (B/W, Sepia, and Grayscale) (4) 321 Scenic 322 Still Life 323 Plants and Animals 325 Character Trait Picture  | 412 200-Meter Dash 413 400-Meter Dash 414 800-Meter Run 415 1600-Meter Run 416 400-Meter Relay 417 1600-Meter Relay Archery (4) 445 Unlimited Free Style 446 Limited Free Style 447 Bare Compound Bow 448 Traditional Instinctive Other (3) 450 Table Tennis (Singles)** 451 Volleyball** 454 Tennis (Singles)**  | 608 Poetry Recitation (Female) 609 Preaching (Male) ages 13-15* 610 Preaching (Male) ages 16 and up* 618 Dramatic Dialogue (Male-Female) 619 Clown Act (Male-Female) 620 One-Act Play 621 Illustrated Storytelling (Male) 622 Illustrated Storytelling (Female) 623 Puppets (Male-Female) 624 Ventriloquism (Male-Female)* 626 Interpretation for Deaf (Male-Female)* 627 Radio Program (Nonperformance)* 628 Scripture Video (Nonperformance)*   |
| 309 Woodworking (Wood Turning) 310 Woodworking (Woodcarving) 311 Woodworking (Marquetry) 312 Sculpture 313 Metalworking* 314 Scrapbooking 315 Pennant Design PHOTOGRAPHY (11)  Monochromatic (B/W, Sepia, and Grayscale) (4) 321 Scenic 322 Still Life 323 Plants and Animals 325 Character Trait Picture Color (7)  | 412 200-Meter Dash 413 400-Meter Dash 414 800-Meter Run 415 1600-Meter Run 416 400-Meter Relay 417 1600-Meter Relay 418 Unimited Free Style 449 Limited Free Style 440 Limited Free Style 441 Bare Compound Bow 442 Traditional Instinctive  Other (3) 450 Table Tennis (Singles)** 451 Volleyball** 454 Tennis (Singles)** COLOR GUARD/FLAG CORPS (2)                            | 608 Poetry Recitation (Female) 609 Preaching (Male) ages 13-15* 610 Preaching (Male) ages 16 and up* 618 Dramatic Dialogue (Male-Female) 619 Clown Act (Male-Female) 620 One-Act Play 621 Illustrated Storytelling (Male) 622 Illustrated Storytelling (Female) 623 Puppets (Male-Female) 624 Ventriloquism (Male-Female)* 626 Interpretation for Deaf (Male-Female)* 627 Radio Program (Nonperformance)* 628 Scripture Video (Nonperformance)* 629 Group Bible Speaking  |
| 309 Woodworking (Wood Turning) 310 Woodworking (Woodcarving) 311 Woodworking (Marquetry) 312 Sculpture 313 Metalworking* 314 Scrapbooking 315 Pennant Design PHOTOGRAPHY (11)  Monochromatic (B/W, Sepia, and Grayscale) (4) 321 Scenic 322 Still Life 323 Plants and Animals 325 Character Trait Picture Color (7) 331 Scenic   | 412 200-Meter Dash 413 400-Meter Dash 414 800-Meter Run 415 1600-Meter Run 416 400-Meter Relay 417 1600-Meter Relay 418 Unlimited Free Style 449 Unlimited Free Style 440 Limited Free Style 441 Bare Compound Bow 442 Traditional Instinctive  Other (3) 450 Table Tennis (Singles)** 451 Volleyball** 454 Tennis (Singles)** COLOR GUARD/FLAG CORPS (2) 461 Color Guard (Male)* | 608 Poetry Recitation (Female) 609 Preaching (Male) ages 13-15* 610 Preaching (Male) ages 16 and up* 618 Dramatic Dialogue (Male-Female) 619 Clown Act (Male-Female) 620 One-Act Play 621 Illustrated Storytelling (Male) 622 Illustrated Storytelling (Female) 623 Puppets (Male-Female) 624 Ventriloquism (Male-Female)* 626 Interpretation for Deaf (Male-Female)* 627 Radio Program (Nonperformance)* 628 Scripture Video (Nonperformance)* 629 Group Bible Speaking  |
| 309 Woodworking (Wood Turning) 310 Woodworking (Woodcarving) 311 Woodworking (Marquetry) 312 Sculpture 313 Metalworking* 314 Scrapbooking 315 Pennant Design PHOTOGRAPHY (11)  Monochromatic (B/W, Sepia, and Grayscale) (4) 321 Scenic 322 Still Life 323 Plants and Animals 325 Character Trait Picture Color (7) 331 Scenic 332 Still Life  | 412 200-Meter Dash 413 400-Meter Dash 414 800-Meter Run 415 1600-Meter Run 416 400-Meter Relay 417 1600-Meter Relay 418 Unimited Free Style 449 Limited Free Style 440 Limited Free Style 441 Bare Compound Bow 442 Traditional Instinctive  Other (3) 450 Table Tennis (Singles)** 451 Volleyball** 454 Tennis (Singles)** COLOR GUARD/FLAG CORPS (2)                            | 608 Poetry Recitation (Female) 609 Preaching (Male) ages 13-15* 610 Preaching (Male) ages 16 and up* 618 Dramatic Dialogue (Male-Female) 619 Clown Act (Male-Female) 620 One-Act Play 621 Illustrated Storytelling (Male) 622 Illustrated Storytelling (Female) 623 Puppets (Male-Female) 624 Ventriloquism (Male-Female)* 626 Interpretation for Deaf (Male-Female)* 627 Radio Program (Nonperformance)* 628 Scripture Video (Nonperformance)* 629 Group Bible Speaking  |
| 309 Woodworking (Wood Turning) 310 Woodworking (Woodcarving) 311 Woodworking (Marquetry) 312 Sculpture 313 Metalworking* 314 Scrapbooking 315 Pennant Design PHOTOGRAPHY (11)  Monochromatic (B/W, Sepia, and Grayscale) (4) 321 Scenic 322 Still Life 323 Plants and Animals 325 Character Trait Picture  Color (7) 331 Scenic 332 Still Life 334 Special Effects                             | 412 200-Meter Dash 413 400-Meter Dash 414 800-Meter Run 415 1600-Meter Run 416 400-Meter Relay 417 1600-Meter Relay 418 Unlimited Free Style 449 Unlimited Free Style 440 Limited Free Style 441 Bare Compound Bow 442 Traditional Instinctive  Other (3) 450 Table Tennis (Singles)** 451 Volleyball** 454 Tennis (Singles)** COLOR GUARD/FLAG CORPS (2) 461 Color Guard (Male)* | 608 Poetry Recitation (Female) 609 Preaching (Male) ages 13-15* 610 Preaching (Male) ages 16 and up* 618 Dramatic Dialogue (Male-Female) 619 Clown Act (Male-Female) 620 One-Act Play 621 Illustrated Storytelling (Male) 622 Illustrated Storytelling (Female) 623 Puppets (Male-Female) 624 Ventriloquism (Male-Female)* 626 Interpretation for Deaf (Male-Female)* 627 Radio Program (Nonperformance)* 628 Scripture Video (Nonperformance)* 629 Group Bible Speaking  |
| 309 Woodworking (Wood Turning) 310 Woodworking (Woodcarving) 311 Woodworking (Marquetry) 312 Sculpture 313 Metalworking* 314 Scrapbooking 315 Pennant Design PHOTOGRAPHY (11)  Monochromatic (B/W, Sepia, and Grayscale) (4) 321 Scenic 322 Still Life 323 Plants and Animals 325 Character Trait Picture  Color (7) 331 Scenic 332 Still Life 334 Special Effects 335 Character Trait Picture | 412 200-Meter Dash 413 400-Meter Dash 414 800-Meter Run 415 1600-Meter Run 416 400-Meter Relay 417 1600-Meter Relay 418 Unlimited Free Style 449 Unlimited Free Style 440 Limited Free Style 441 Bare Compound Bow 442 Traditional Instinctive  Other (3) 450 Table Tennis (Singles)** 451 Volleyball** 454 Tennis (Singles)** COLOR GUARD/FLAG CORPS (2) 461 Color Guard (Male)* | 608 Poetry Recitation (Female) 609 Preaching (Male) ages 13-15* 610 Preaching (Male) ages 16 and up* 618 Dramatic Dialogue (Male-Female) 619 Clown Act (Male-Female) 620 One-Act Play 621 Illustrated Storytelling (Male) 622 Illustrated Storytelling (Female) 623 Puppets (Male-Female) 624 Ventriloquism (Male-Female)* 626 Interpretation for Deaf (Male-Female)* 627 Radio Program (Nonperformance)* 628 Scripture Video (Nonperformance)* 629 Group Bible Speaking 630 A.C.E. Character Trait Video (Nonperformance)* |
| 309 Woodworking (Wood Turning) 310 Woodworking (Woodcarving) 311 Woodworking (Marquetry) 312 Sculpture 313 Metalworking* 314 Scrapbooking 315 Pennant Design PHOTOGRAPHY (11)  Monochromatic (B/W, Sepia, and Grayscale) (4) 321 Scenic 322 Still Life 323 Plants and Animals 325 Character Trait Picture  Color (7) 331 Scenic 332 Still Life 334 Special Effects 335 Character Trait Picture | 412 200-Meter Dash 413 400-Meter Dash 414 800-Meter Run 415 1600-Meter Run 416 400-Meter Relay 417 1600-Meter Relay 418 Unlimited Free Style 449 Unlimited Free Style 440 Limited Free Style 441 Bare Compound Bow 442 Traditional Instinctive  Other (3) 450 Table Tennis (Singles)** 451 Volleyball** 454 Tennis (Singles)** COLOR GUARD/FLAG CORPS (2) 461 Color Guard (Male)* | 608 Poetry Recitation (Female) 609 Preaching (Male) ages 13-15* 610 Preaching (Male) ages 16 and up* 618 Dramatic Dialogue (Male-Female) 619 Clown Act (Male-Female) 620 One-Act Play 621 Illustrated Storytelling (Male) 622 Illustrated Storytelling (Female) 623 Puppets (Male-Female) 624 Ventriloquism (Male-Female)* 626 Interpretation for Deaf (Male-Female)* 627 Radio Program (Nonperformance)* 628 Scripture Video (Nonperformance)* 629 Group Bible Speaking 630 A.C.E. Character Trait Video (Nonperformance)* |
| 309 Woodworking (Wood Turning) 310 Woodworking (Woodcarving) 311 Woodworking (Marquetry) 312 Sculpture 313 Metalworking* 314 Scrapbooking 315 Pennant Design PHOTOGRAPHY (11)  Monochromatic (B/W, Sepia, and Grayscale) (4) 321 Scenic 322 Still Life 323 Plants and Animals 325 Character Trait Picture  Color (7) 331 Scenic 332 Still Life 334 Special Effects 335 Character Trait Picture | 412 200-Meter Dash 413 400-Meter Dash 414 800-Meter Run 415 1600-Meter Run 416 400-Meter Relay 417 1600-Meter Relay 418 Unlimited Free Style 449 Unlimited Free Style 440 Limited Free Style 441 Bare Compound Bow 442 Traditional Instinctive  Other (3) 450 Table Tennis (Singles)** 451 Volleyball** 454 Tennis (Singles)** COLOR GUARD/FLAG CORPS (2) 461 Color Guard (Male)* | 608 Poetry Recitation (Female) 609 Preaching (Male) ages 13-15* 610 Preaching (Male) ages 16 and up* 618 Dramatic Dialogue (Male-Female) 619 Clown Act (Male-Female) 620 One-Act Play 621 Illustrated Storytelling (Male) 622 Illustrated Storytelling (Female) 623 Puppets (Male-Female) 624 Ventriloquism (Male-Female)* 626 Interpretation for Deaf (Male-Female)* 627 Radio Program (Nonperformance)* 628 Scripture Video (Nonperformance)* 629 Group Bible Speaking 630 A.C.E. Character Trait Video (Nonperformance)* |

9/10/14 CF13

## ACCELERATED CHRISTIAN EDUCATION STUDENT CONVENTION SCREENING FORM

CHILD PROTECTION PROGRAM: Accelerated Christian Education is committed to providing a safe and secure environment for all students who participate at an A.C.E. Student Convention. All churches, schools and other organizations that bring students to an A.C.E. Student Convention are expected to have a proper and adequate child protection program in place and in use for screening and protection against child abuse. All sponsors, chaperones, coaches, parents and other adults present at the A.C.E. Student Convention must have been screened and approved through your organization's child protection program. By signing this document you are certifying on behalf of your church, school or other organization that (i) your organization has an ongoing child protection program in place for screening and protection against child abuse, (ii) such child protection program is being enforced, and (iii) all sponsors, chaperones, coaches, parents and other adults from your organization who will be present at the A.C.E. Student Convention have been screened and approved through your organization's child protection program.

| School Name:                  |       |  |
|-------------------------------|-------|--|
| Customer Number:              |       |  |
| School Address:               |       |  |
| School City, State, ZIP:      |       |  |
| Administrator's Name: (Print) |       |  |
|                               |       |  |
| Administrator's Signature:    |       |  |
| Signature Date:               |       |  |
| Convention Location:          | Date: |  |

#### JUDGE'S FORM SOCIAL STUDIES EXHIBIT

| Name                               |                 | Date           |
|------------------------------------|-----------------|----------------|
| School                             | Customer No.    |                |
| School Address                     |                 |                |
| City                               |                 | e ZIP          |
| Fitle of Entry                     |                 |                |
| AREAS OF EVALUATION                | POSSIBLE POINTS | POINTS AWARDED |
| Concept                            |                 |                |
| Define purpose                     | 5               |                |
| Creativity and originality         | 15              |                |
| Meets A.C.E. standards             | 5               |                |
| Thought                            |                 |                |
| Accuracy of display                | 15              |                |
| Thesis developed/question answered | 10              |                |
| Degree of difficulty               | 10              |                |
| Workmanship                        |                 |                |
| Neatness                           | 5               |                |
| Handling of materials              | 5               |                |
| Handling of tools required         | 5               |                |
| Design of layout                   | 5               |                |
| Thoroughness                       |                 |                |
| Research documented                | 5               |                |
| Cited sources used                 | 5               |                |
| Display clarity                    | 5               |                |
| Proper documentation submitted     | 5               |                |
| TOTAL                              | POINTS 100      |                |
| COMMENTS                           |                 |                |
| ,                                  |                 |                |
|                                    |                 |                |
|                                    |                 |                |
|                                    | (Judge          | 's Signature)  |
|                                    | (               | _ /            |

1-29-2013 CF20

#### JUDGE'S FORM SCIENCE EXHIBIT

| Name                           | Date<br>Customer No |             |                |
|--------------------------------|---------------------|-------------|----------------|
| School                         |                     |             |                |
| School Address                 |                     |             |                |
| City                           |                     |             | ZIP            |
| Title of Entry                 |                     |             |                |
| AREAS OF EVALUATION            | POSS                | IBLE POINTS | POINTS AWARDED |
| Concept                        |                     |             |                |
| Define purpose of theme        |                     | 5           |                |
| Creativity and originality     |                     | 15          |                |
| Meets A.C.E. standards         |                     | 5           |                |
| Scientific thought             |                     |             |                |
| Accuracy of display            |                     | 15          |                |
| Total thought and effort       |                     | 10          |                |
| Degree of difficulty           |                     | 10          |                |
| Workmanship                    |                     |             |                |
| Neatness                       |                     | 5           |                |
| Handling of materials          |                     | 5           |                |
| Handling of tools required     |                     | 5           |                |
| Design of layout               |                     | 5           |                |
| Thoroughness                   |                     |             |                |
| Presentation                   |                     | 5           |                |
| Information                    |                     | 5 _         |                |
| Display clarity                |                     | 5 _         |                |
| Proper documentation submitted |                     | 5           |                |
|                                | TOTAL POINTS        | 100         |                |
| COMMENTS                       |                     |             |                |
|                                |                     |             |                |
|                                |                     |             |                |
|                                |                     |             |                |
|                                |                     | (Indas's    | Signatura)     |
|                                |                     | (Juage s    | Signature)     |

#### JUDGE'S FORM ESSAY WRITING

| Custo              | NT -  |  |  |
|--------------------|---|--|--|
|                    | Date<br>Customer No   |  |  |
|                    |   |  |  |
| State              | ZIP   |  |  |
|                    |   |  |  |
| Number of words    |   |  |  |
| SIBLE POINTS       | POINTS AWARDED  |  |  |
| 10                 |   |  |  |
|                    |   |  |  |
| ı 15               |   |  |  |
| 10                 |   |  |  |
| 10                 |   |  |  |
| 10                 |   |  |  |
| 10                 |   |  |  |
| 5                  |   |  |  |
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| 15                 |   |  |  |
| 5                  |   |  |  |
| 5                  |   |  |  |
| 100                |   |  |  |
|                    | 00 1 1 1 1  |  |  |
| between 500 and 70 | 00 words in length.   |  |  |
|                    |   |  |  |
|                    |   |  |  |
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|                    |   |  |  |
|                    |   |  |  |
| (Jud               | ge's Signature)   |  |  |
|                    | State Number of SIBLE POINTS  10 10 10 10 10 10 5 5 15 5 100 between 500 and 76 |  |  |

## JUDGE'S FORM POETRY WRITING

| Name  | Date                       |                                 |
|---|----------------------------|---------------------------------|
| hool Customer No.   |                            | tomer No                        |
| School Address  |                            |                                 |
| City  |                            |                                 |
| Title of Entry  |                            |                                 |
| Theme   |                            |                                 |
| AREAS OF EVALUATION   | POSSIBLE POINTS            | POINTS AWARDED                  |
| <b>Theme</b> —Poem demonstrates an evangelistic, inspirational, Biblical, Christian growth, patriotic, persuasive, or his theme with one central idea; unity in viewpoint |                            |                                 |
| Unity and coherence   | 10                         |                                 |
| Clarity of theme  | 10                         |                                 |
| Use of poetic material  |                            |                                 |
| Sentiment and emotion-sincerity   | 10                         |                                 |
| Vocabulary-exact, colorful, concrete  | 10                         |                                 |
| Meter-established and effective   | 10                         |                                 |
| Sounds-rhyme, assonance, consonance, alliteration, e  | etc. 10                    |                                 |
| Poetic devices-figures of speech, symbolism, and pat  | terns 10                   |                                 |
| Creativity-originality and freshness  | 5                          |                                 |
| Mechanics   |                            |                                 |
| Format and general appearance   | 5                          |                                 |
| Usage, punctuation, spelling  | 15                         |                                 |
| Proper documentation submitted  | 5                          |                                 |
| TOTAL POIN  | NTS 100                    |                                 |
| NOTE: As many as 10 points may be subtracted if a poem white paper.   | is not 8 to 30 lines in lo | ength and is not typed on plain |
| COMMENTS  |                            |                                 |
|   |                            |                                 |
|   |                            |                                 |
|   |                            |                                 |
|   |                            |                                 |

(Judge's Signature)

## JUDGE'S FORM SHORT STORY WRITING

| Name  | Date                   |                         |  |
|---|------------------------|-------------------------|--|
| School  | Customer No            |                         |  |
| School Address  |                        |                         |  |
| City  |                        |                         |  |
| Title of Entry  |                        |                         |  |
| Theme   |                        |                         |  |
| AREAS OF EVALUATION F   | POSSIBLE POINTS        | POINTS AWARDED          |  |
| The story   |                        |                         |  |
| Characters consistent, plausible, and motivated Details of setting (place/time) woven into the action                 | 15                     |                         |  |
| of the story  | 10                     | -                       |  |
| Well-planned plot with incidents that build to a main con   | flict 15               |                         |  |
| All incidents build to a climax that resolve the conflict<br>Theme–story demonstrates an evangelistic, inspirational, | 10                     |                         |  |
| Biblical, Christian growth, patriotic, or historical then   | ne 10                  |                         |  |
| Story indicates creativity on the part of the author  | 15                     |                         |  |
| Mechanics   |                        |                         |  |
| Neatness and general appearance   | 5                      |                         |  |
| Spelling  | 5                      |                         |  |
| Punctuation   | 5                      |                         |  |
| Grammar is correct, tenses are consistent, subjects and ve  |                        |                         |  |
| agree, and pronoun and antecedents agree, etc.  | 5                      |                         |  |
| Proper documentation submitted  | 5                      |                         |  |
| TOTAL PO  | DINTS 100              |                         |  |
| NOTE: As many as 10 points may be subtracted if story does printed/typed double-spaced on plain white paper.          | not come within 600 to | o 1000 words and is not |  |
| COMMENTS  |                        |                         |  |
|   |                        |                         |  |
|   |                        |                         |  |
|   |                        |                         |  |
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|   |                        |                         |  |

(Judge's Signature)

# CREATIVE COMPOSITION AFFIDAVIT I, \_\_\_\_\_\_\_\_, affirm that the attached Student's Name Creative Composition entry in \_\_\_\_\_\_ is my original Specific Category work in its entirety. Student's Signature Supervisor's Signature Parent's Signature

#### **SOULWINNING AFFIDAVIT**

| Data  |                  |                    |              |
|---|------------------|--------------------|--------------|
| Date  |                  |                    |              |
| Convert's Name                                      | has made a pub   | olic profession of | salvation to |
| Christ and was introduced to Christ by              |                  |                    |              |
| Christ and was introduced to christ by              | Student's Name   |                    |              |
|   |                  |                    |              |
| Name of Church                                      |                  |                    |              |
| Church Address                                      |                  |                    |              |
| City  | State            | ZIP                |              |
|   |                  |                    |              |
| Name of Convert's Pastor                            |                  |                    | <del> </del> |
| Pastor's Address                                    |                  |                    |              |
| City  |                  |                    |              |
| ·   |                  |                    |              |
|   |                  |                    | CF29A        |
|   |                  |                    |              |
|   |                  |                    |              |
| COMPLETION OF S                                     | OULWINNING PACE  |                    |              |
|   |                  |                    |              |
| Date  |                  |                    |              |
|   |                  |                    |              |
| This is to certify that                             | Student's Name   |                    | has          |
| suggestfully completed the A.C.E. Soulvinning DACE  | Student's Ivanie |                    |              |
| successfully completed the A.C.E. Soulwinning PACE. |                  |                    |              |
|   |                  |                    |              |
| Customer No.  |                  |                    |              |
| School  |                  |                    |              |
| School Address                                      |                  |                    |              |
| City  |                  | ZIP                |              |
|   |                  |                    |              |
|   |                  |                    |              |
|   | Supervi          | sor's Signature    | _            |
|   |                  |                    |              |

#### **MEMORIZATION AFFIDAVIT**

| ☐ Golden Apple ☐ Golden Lamb ☐ Golden Ha (Proverbs) (John) (Psalms)  Date | •   |
|---|---|
|   |   |
| According to Student Convention Guidelines,                               | has   |
| -   | Student's Name  |
| successfully quoted from memory the required Scriptu                      | re for this event during the school year of           |
| School  | Customer No   |
| School Address  |   |
| City  |   |
| Entry   |   |
| School Administrator's Signature  | Supervisor's Signature                                |
| This form requires the signatures of the Learning Ce                      |   |
| This form requires the signatures of the Learning Ce                      | enter Supervisor <b>una</b> the School Administrator. |
|   | CF30  |

Christian Worker - Colossians, I and II Thessalonians, I and II Timothy, Titus, Philemon, Hebrews, James, I and II Peter, I, II, and III John

#### JUDGE'S FORM WEBSITE DESIGN

| Date<br>Customer No |               |                |
|---------------------|---------------|----------------|
|                     |               |                |
|                     |               | ZIP            |
|                     |               |                |
|                     |               |                |
| PO                  | SSIBLE POINTS | POINTS AWARDED |
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|                     | 10            |                |
|                     | 10            |                |
|                     | 10            |                |
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|                     | 5             |                |
|                     | 10            |                |
|                     | 10            |                |
|                     | 5             |                |
| TOTAL POINTS        | 100           |                |
|                     |               |                |
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|                     | PO            |                |

(Judge's Signature)

# JUDGE'S FORM POWERPOINT PRESENTATION

| Date           |  |
|----------------|--|
| No             |  |
|                |  |
| ZIP            |  |
|                |  |
|                |  |
| POINTS AWARDED |  |
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(Judge's Signature)

#### JUDGE'S FORM SCRAPBOOKING

| Name  | Date            |                               |
|---|-----------------|-------------------------------|
| School  |                 |                               |
| School Address  |                 |                               |
| City  |                 |                               |
| Entry   |                 |                               |
| AREAS OF EVALUATION                                       | POSSIBLE POINTS | POINTS AWARDED                |
| Appropriate theme   | 5               |                               |
| Good choice of clear photos with sharp images             | 10              |                               |
| <b>Meets Convention Guidelines</b>                        | 5               |                               |
| Focal point with photos cut into pleasing sizes and shape | <b>s</b> 5      |                               |
| Mats and frames proportioned to layout size and design    | 5               |                               |
| Composition and well-designed layout consistent to them   | <b>ne</b> 20    |                               |
| Journaling with title appropriate for composition         | 10              |                               |
| Color in the layout to complement photos and color sche   | <b>me</b> 10    |                               |
| Embellishments arranged well and complementing the p      | hotos 10        |                               |
| Creativity evidencing effort and use of techniques and    |                 |                               |
| craftsmanship   | 20              |                               |
|   |                 |                               |
| TOTAL PO  | INTS 100        |                               |
| COMMENTS  |                 |                               |
| COMMENTS  |                 |                               |
|   |                 |                               |
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|   |                 |                               |
|   |                 |                               |
|   | (Judge          | 's Signature)                 |
|   | (suage          | · · · · · · · · · · · · · · · |

#### JUDGE'S FORM BRUSH/PEN

| Name  | Date            |                |
|---|-----------------|----------------|
| School  |                 |                |
| School Address  |                 |                |
| City  | State           | ZIP            |
| Entry   |                 |                |
| AREAS OF EVALUATION                                     | POSSIBLE POINTS | POINTS AWARDED |
| Composition   |                 |                |
| Distinct clarity in light and dark masses               | 10              |                |
| Color tones are balanced in hot and cool values         | 5               |                |
| Harmonious balance maintained throughout                | 5               |                |
| Rhythm  |                 |                |
| All lines and masses flow with meaningful continuity    | 5               |                |
| Technique convincingly conveys mood                     | 5               |                |
| Composition leads into one focal point                  | 5               |                |
| Logic   |                 |                |
| Direction of light is clearly defined                   | 10              |                |
| Perspective is convincing                               | 10              |                |
| Handling of media                                       |                 |                |
| Construction of subject is confidently expressed        | 5               |                |
| Contrast and highlights are effectively used            | 5               |                |
| Multiple textural effects are used                      | 5               |                |
| General merits of entire presentation                   |                 |                |
| Degree of difficulty                                    | 10              |                |
| Artist delivers proof of his understanding subject      | 5               |                |
| Frame is in harmony with composition to enhance project | et 5            |                |
| Artwork has a hanger                                    | 5               |                |
| Proper documentation submitted                          | 5               |                |
| TOTAL POI   | NTS 100         |                |
| COMMENTS  |                 |                |
|   |                 |                |
|   | (Judge          | 's Signature)  |

#### JUDGE'S FORM METALWORKING/CLAY SCULPTURE

| Name   | Date            |                |
|--|-----------------|----------------|
| School   |                 |                |
| School Address   |                 |                |
| City   | State           | ZIP            |
| Entry  |                 |                |
| AREAS OF EVALUATION                                    | POSSIBLE POINTS | POINTS AWARDED |
| Concept  |                 |                |
| Definite purpose or theme                              | 5               |                |
| Presented in original fashion                          | 10              |                |
| Composition is not split into two independent sections | 5               |                |
| Design   |                 |                |
| Size and weight in conjunction with purpose            | 5               |                |
| Area of space used has balance and harmony             | 5               |                |
| Edges of actual shape express thoughtful planning      | 10              |                |
| All parts in harmony with medium                       | 10              |                |
| Technique  |                 |                |
| Construction and craftsmanship confidently expressed   | 10              |                |
| Textural effects                                       | 10              |                |
| Proper finish or glaze, either applied or natural      | 10              |                |
| Knowledge of and/or use of tools required              | 5               |                |
| Degree of difficulty                                   | 10              |                |
| Proper documentation submitted                         | 5               |                |
| TOTAL POIN   | TTS 100         |                |
|  |                 |                |
|  |                 |                |
| COMMENTS   |                 |                |
|  |                 |                |
|  |                 |                |
|  |                 |                |
|  | (Judge          | 's Signature)  |

# PHOTOGRAPHY REPORT (Special Effects Only)

| Name   |                    | Date                |  |
|--|--------------------|---------------------|--|
| School   | Cus                | stomer No           |  |
| School Address   |                    |                     |  |
| City   | State              | ZIP                 |  |
| Category   |                    |                     |  |
| Category (circle all that apply) Scenic, Still Life, Plants are Computer Enhancement, Character Trait (List Trait)   | (                  | Color               |  |
| Camera (circle all that apply) 35mm, digital, Twin or Sing Large Format, Pinhole, Rangefinder, Other                 |                    |                     |  |
| <b>Film</b> (circle) 35mm 110mm 120mm 4x5 629 Oth  | ner                |                     |  |
| If digital (circle) 2mp 3mp 4mp 5mp 6mp  |                    |                     |  |
| Lens (circle) Wide Angle Telephoto Other   |                    |                     |  |
| Explain enhancements or effects used for Special Effect (circle) Matte box Filters Mirrors Kaleidoscopes M Describe: | lasking Blur Compu | ıter                |  |
|  |                    |                     |  |
| Exposure data Aperture Shutter speed _   | Film               | n speed (ASA)       |  |
| Lighting conditions (circle) Outdoors Indoors Describ  | be:                |                     |  |
| Photofinishing (circle) Darkroom Commercial Photo La Describe steps taken:   |                    |                     |  |
|  |                    |                     |  |
| COMMENTS   |                    |                     |  |
|  |                    |                     |  |
|  |                    |                     |  |
|  | (Stu               | dent's Signature)   |  |
|  | (Supe              | rvisor's Signature) |  |

#### JUDGE'S FORM PHOTOGRAPHY

| Name  | Date            |                |
|---|-----------------|----------------|
| School  |                 |                |
| School Address  |                 |                |
| City  |                 |                |
| Entry   |                 |                |
| Camera Used (35mm, digital, etc.)   |                 |                |
| AREAS OF EVALUATION   | POSSIBLE POINTS | POINTS AWARDED |
| Meets A.C.E. guidelines   | 5               |                |
| Composition-pleasing arrangement of visual elements   |                 |                |
| FIRST GLANCE: pleasing presentation-human interest or photo desirable to be displayed, a story conveyed | 10              |                |
| Distracting elements eliminated   | 5               |                |
| The photo has a main subject of interest  | 5               |                |
| Rule of thirds, framing, contrast, etc.   | 5               |                |
| Purpose, visual impact, theme visualized  | 10              |                |
| Evidence of creative effort to achieve the image  | 10              |                |
| Technical expertise   |                 |                |
| Subject is in focus, depth of field used creatively; no visible errors                                  | 5               |                |
| Good composition, flow and balance subject matter   | 5               |                |
| Print demonstrates full tonal quality, dynamic range, and contrast ratio                                | good 5          |                |
| Creative Effects used: diffusion, lighting, special lenses  | 5               |                |
| Film Developing (Darkroom) Understanding of darkroom techniques or                                      |                 |                |
| Film Developing (Digital Darkroom) Import image file into computer                                      | 15              |                |
| Mount will be judged on the following:  |                 |                |
| Mounting board and print reflect a permanent display  | 5               |                |
| Color and texture match the subject   | 5               |                |
| Proper documentation submitted  | 5               |                |
| TOTAL POINTS  | 100             |                |
| COMMENTS  |                 |                |
|   |                 |                |
|   | (Judge          | 's Signature)  |

#### JUDGE'S FORM PENNANT DESIGN

| Name  |                 |                |
|---|-----------------|----------------|
| School  |                 |                |
| School Address  |                 |                |
| City  | State           | _ZIP           |
| Entry   |                 |                |
| AREAS OF EVALUATION                                       | POSSIBLE POINTS | POINTS AWARDED |
| Composition   |                 |                |
| Distinct clarity in light and dark masses                 | 10              |                |
| Color tones of graphics are balanced in hot and cool valu | es 5            |                |
| Harmonious balance maintained throughout                  | 5               |                |
| Rhythm  |                 |                |
| All components flow with meaningful continuity            | 5               |                |
| Technique convincingly conveys mood                       | 5               |                |
| Composition leads into one focal point                    | 5               |                |
| Logic   |                 |                |
| ISC theme clearly defined                                 | 5               |                |
| Accurate ISC location and dates                           | 5               |                |
| Correct Scripture presented                               | 5               |                |
| Graphics logically represent Scripture theme              | 5               |                |
| Handling of media   |                 |                |
| Construction of subject is confidently expressed          | 5               |                |
| Contrast and dimension are effectively used               | 5               |                |
| Multiple textural/visual effects are used                 | 5               |                |
| General merits of entire presentation                     |                 |                |
| Degree of creativity                                      | 10              |                |
| Artist delivers proof of his understanding subject        | 5               |                |
| Frame is in harmony with composition to enhance projec    | t 5             |                |
| Artwork has a hanger                                      | 5               |                |
| Proper documentation and CD-ROM submitted                 | 5               | _              |
| TOTAL POIN  | NTS 100         |                |
| COMMENTS  |                 |                |
|   |                 |                |
|   |                 |                |

12/16/10 CF39

(Judge's Signature)

#### JUDGE'S FORM COORDINATES/DRESSES/FORMALS

| Name   |                 | Date           |
|--|-----------------|----------------|
| School   |                 |                |
| School Address   |                 |                |
| City   | State           | ZIP            |
| Entry  |                 |                |
| AREAS OF EVALUATION  | POSSIBLE POINTS | POINTS AWARDED |
| Meets A.C.E. guidelines-Length, cut, modesty   | 10              |                |
| Pattern and photograph submitted   | 5               |                |
| Creativity-Pattern changes, color changes, originality   | 10              |                |
| Overall beauty-Coordination of colors and accessories (such as buttons, bows, etc.) matching of plaids, etc. | 10              |                |
| Stitching-Machine and hand   | 15              |                |
| Seam finish  | 10              |                |
| Zipper, buttonholes, or fastenings   | 10              |                |
| Sleeve set and detail  | 10              |                |
| Collar/neckline detail   | 5               |                |
| Hem detail   | 10              |                |
| Proper documentation submitted   | 5               |                |
| TOTAL P  | POINTS 100      |                |
| COMMENTS   |                 |                |
|  |                 |                |
|  |                 |                |
|  |                 |                |
|  |                 |                |
|  |                 |                |
|  |                 |                |
|  | (Indge          | 's Signature)  |

#### JUDGE'S FORM COATS/SUITS

| Name   | Date            |                |
|--|-----------------|----------------|
| School   |                 | mer No         |
| School Address   |                 |                |
| City   | State           | ZIP            |
| Entry  |                 |                |
| AREAS OF EVALUATION  | POSSIBLE POINTS | POINTS AWARDED |
| Pattern and photograph submitted   | 5               |                |
| Creativity-Pattern changes, color changes, originality   | 10              |                |
| <b>Overall beauty</b> –Coordination of colors and accessories (such as buttons, bows, etc.) matching of plaids, etc. | 10              |                |
| Stitching-Machine and hand   | 15              |                |
| Seam finish  | 10              |                |
| Zippers, buttonholes, or fastenings  | 10              |                |
| Sleeve set and detail  | 10              |                |
| Collar/neckline detail   | 10              |                |
| Hem detail   | 5               |                |
| Lining and interfacing   | 10              |                |
| Proper documentation submitted   | 5               |                |
| TOTAL I  | POINTS 100      |                |
| COMMENTS   |                 |                |
|  |                 |                |
|  |                 |                |
|  |                 |                |
|  |                 |                |
|  |                 |                |
|  |                 |                |
|  | (Indoe)         | 's Signature)  |

#### JUDGE'S FORM COUNTED CROSS-STITCH/EMBROIDERY

| Name   | Date            |                |
|--|-----------------|----------------|
| School   |                 |                |
| School Address   |                 |                |
| City   | State           | ZIP            |
| Entry  |                 |                |
| AREAS OF EVALUATION                                    | POSSIBLE POINTS | POINTS AWARDED |
| Pattern submitted                                      | 5               |                |
| Creativity-Pattern changes, color changes, originality | 20              |                |
| Overall beauty   | 15              |                |
| Technique-Difficulty of stitches, variety of stitches  | 15              |                |
| <b>Uniformity of stitches</b>                          | 20              |                |
| Finishing–Thread ends secured, preferably no knots     | 10              |                |
| Blocking   | 10              |                |
| Proper documentation submitted                         | 5               |                |
| TOTAL  | POINTS 100      |                |
| COMMENTS   |                 |                |
|  |                 |                |
|  |                 |                |
|  |                 |                |
|  | <del></del>     |                |
|  |                 |                |
|  | (Judge          | 's Signature)  |

#### JUDGE'S FORM CROCHET/KNITTING/AFGHANS

| Name   |                 | Date           |
|--|-----------------|----------------|
| School   |                 | mer No         |
| School Address   |                 |                |
| City   | State           | ZIP            |
| Entry  |                 |                |
| AREAS OF EVALUATION                                    | POSSIBLE POINTS | POINTS AWARDED |
| Pattern submitted                                      | 5               |                |
| Creativity-Pattern changes, color changes, originality | 20              |                |
| Overall beauty   | 10              |                |
| Technique-Difficulty of stitches, variety of stitches  | 15              |                |
| Uniformity of stitches                                 | 15              |                |
| Gauge  | 10              |                |
| Finishing–Thread ends secured, preferably no knots     | 10              |                |
| Blocking   | 10              |                |
| Proper documentation submitted                         | 5               |                |
| TOTAL  | POINTS 100      |                |
| COMMENTS   |                 |                |
|  |                 |                |
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|  |                 |                |
|  |                 |                |
|  |                 |                |
|  | (Judge          | 's Signature)  |

#### JUDGE'S FORM QUILTS

| Name  |                 |                |
|---|-----------------|----------------|
| School  |                 |                |
| School Address  |                 |                |
| City  | State           | ZIP            |
| Entry   |                 |                |
| AREAS OF EVALUATION   | POSSIBLE POINTS | POINTS AWARDED |
| Pattern submitted   | 5               |                |
| Creativity-Pattern changes, color changes, originality  | 15              |                |
| Overall beauty  | 15              |                |
| Quilt top   | 20              |                |
| <b>Quilting stitches</b> —Uniformity, size, hand- or machine-sti goes through all layers of quilt | tching 20       |                |
| Size-Meets Convention guidelines  | 10              |                |
| Finishing for presentation  | 10              |                |
| Proper documentation submitted  | 5               |                |
| TOTAL I   | POINTS 100      |                |
| COMMENTS  |                 |                |
|   |                 |                |
|   |                 |                |
|   |                 |                |
|   |                 |                |
|   |                 |                |
|   |                 |                |
|   | (Judge          | 's Signature)  |

# NEEDLE/THREAD REPORT This form must accompany your entry in Needle and Thread

| Name   | Date               |
|--|--------------------|
|  | Customer No        |
| School Address                                   |                    |
|  | State ZIP          |
| Entry  |                    |
| List of Materials:                               | Cost of Materials: |
|  |                    |
|  |                    |
|  | <del></del>        |
|  |                    |
|  |                    |
|  | Total Cost         |
|  |                    |
| <b>Explanation of Project</b> – (changes, source | es of ideas, etc.) |
| Use back of page if necessary.                   | ,,                 |
|  |                    |
|  |                    |
|  |                    |
|  |                    |
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|  |                    |
|  |                    |

#### JUDGE'S FORM COLOR GUARD

| Name  | Date            |                |
|---|-----------------|----------------|
| School  |                 | er No          |
| School Address  |                 |                |
| City  | State           | _ZIP           |
| Name of Unit Commander  |                 |                |
| AREAS OF EVALUATION   | POSSIBLE POINTS | POINTS AWARDED |
| <b>Inspection</b> —The unit commander reports to the Chief Judge after the unit is called to attention.   |                 |                |
| Neatness  | 5               |                |
| Uniforms<br>Equipment   | 5               |                |
| Uniformity  | 5<br>5          |                |
| Marching, rifle, flag skills, alignment of unit   | 10              |                |
| The unit marches forward to present the colors. The distance of march must be 30 steps forward. Units may establish the position of the flag holders.                                     | 10              |                |
| Proficiency of reversing of the colors Colors are reversed to prepare for posting.  | 10              |                |
|   | 10              |                |
| Presenting the colors to the judges Unit is called to present arms.   | 10              |                |
| Posting the colors in proper holders  | 10              |                |
| Retrieving of the colors  | 5               |                |
| After the colors have been placed, and before the color bearers return, the call for carry colors is given and any additional commands to return the colors back to the Color Guard unit. |                 |                |
| Dismissal of Color Guard unit  After the colors have returned to the unit, the unit will be commanded to march back to its original starting position for dismissal.                      | 5               |                |
| Commands  | 10              | <del></del>    |
| Projection, inflection, snap, response of unit in snap and timing   |                 |                |
| Error-free routine  | 10              |                |
| Within time guidelines  | 5               |                |
| Proper documentation submitted  | 5               |                |
| Time Limit: Actual Time: TOTA  Use back of page for comments.   | L POINTS 100    |                |
|   |                 |                |

#### JUDGE'S FORM FLAG CORPS

| Name                             |                     | Date           |  |
|----------------------------------|---------------------|----------------|--|
| School                           | Customer No         |                |  |
| School Address                   |                     |                |  |
| City                             |                     |                |  |
| Name of Unit Commander           |                     |                |  |
| AREAS OF EVALUATION              | POSSIBLE POINTS     | POINTS AWARDED |  |
| Inspection                       |                     |                |  |
| Uniforms                         | 5                   |                |  |
| Equipment                        | 5                   | ·              |  |
| Neatness                         | 5                   |                |  |
| Marching and drills              | 10                  |                |  |
| Stationary movements             | 10                  |                |  |
| Flag skills                      | 10                  |                |  |
| Commands                         | 10                  |                |  |
| Complexity/creativity of routine | 15                  |                |  |
| Overall appearance               | 10                  |                |  |
| Error-free routine               | 10                  |                |  |
| Within time guidelines           | 5                   |                |  |
| Proper documentation submitted   | 5                   |                |  |
| Time Limit: Actual Time:         | TOTAL POINTS 100    |                |  |
| COMMENTS                         |                     |                |  |
| COMMENTS                         |                     |                |  |
|                                  |                     |                |  |
|                                  |                     |                |  |
|                                  |                     |                |  |
|                                  |                     |                |  |
|                                  |                     |                |  |
|                                  |                     |                |  |
|                                  | (Judge <sup>*</sup> | 's Signature)  |  |

#### JUDGE'S FORM VOCAL MUSIC

| Name  |                                      | Date           |  |
|---|--------------------------------------|----------------|--|
| School  | Custo                                | Customer No.   |  |
| School Address  |                                      |                |  |
| City  | State                                | ZIP            |  |
| Entry Name of S   |                                      |                |  |
| AREAS OF EVALUATION   | POSSIBLE POINTS                      | POINTS AWARDED |  |
| Appearance and stage deportment   |                                      |                |  |
| Approach—confident, yet with grace and humility Posture—upright look not slumped Eye contact—scanned the audience, not stared Poise—in full control Clothing—color coordinated, neat, sharp, beautiful  | 3<br>3<br>3<br>3                     |                |  |
| Departure–confident   | 3                                    |                |  |
| Interpretation  Mood-prayerful, enthusiastic, peaceful Intensity-not too weak or too strong, enough power, etc. Style-presentation matched the printed intention Tempo-flowing, not too fast or too slow Phrasing-the feeling of motion or rest Climax-handled well Dynamics-volumes changed correctly Word emphasis-each word received right emphasis  Musicianship                            | 3<br>3<br>3<br>4<br>4<br>4<br>4<br>3 |                |  |
| Memory  | 5                                    |                |  |
| Projection—each part of the music could be heard Proper diction—correctly pronounced, articulated, enunci Tone quality—full rich sound Correct rhythm—performed like the printed page Proper breathing—breathed at the right places, the right w Intonation—correct pitch for solos or blends for groups Balance of voices and/or accompaniment—accompaniment added to the beauty, not overrode | 5<br>5<br>5<br>5<br>5                |                |  |
| Appropriateness of selection  |                                      |                |  |
| Message/ministry-it ministers to the listener<br>Degree of difficulty   | 5<br>5                               |                |  |
| Proper documentation submitted  | 5                                    |                |  |
|   | Deduction                            |                |  |
| TOTAL POI   | N 1 5 100                            |                |  |
| Time Limit 5:00 Actual Time  Use back of page for comments.   |                                      |                |  |
|   |                                      |                |  |

(Judge's Signature)
\*If piece exceeds time limit, a .5 deduction will be incurred for any portion of thirty second increments. The identical deduction occurs on each form.

CF70

#### JUDGE'S FORM INSTRUMENTAL MUSIC

(Excludes Small and Large Ensemble)

| Name  |                   | Date           |
|---|-------------------|----------------|
| School  | Custo             | mer No         |
| School Address  |                   |                |
| City  |                   | ZIP            |
| EntryN  | Jame of Selection |                |
| AREAS OF EVALUATION                                   | POSSIBLE POINTS   | POINTS AWARDED |
| Tone  |                   |                |
| Beauty/clarity  | 4                 |                |
| Color   | 4                 |                |
| Strength, control, and embouchure                     | 4                 |                |
| Intonation  | 4                 |                |
| Technique and musicianship                            |                   |                |
| Meter   | 4                 |                |
| Melody  | 4                 |                |
| Fingering and hand positions                          | 4                 |                |
| Accents   | 4                 |                |
| Precision   | 4                 |                |
| Slurs  Rewing (staines) tenguing (wind instruments)   | 4                 |                |
| Bowing (strings), tonguing (wind instruments) Attacks | 4<br>4            |                |
| Cutoffs   | 4                 |                |
| Accuracy  | 4                 |                |
| Memory  | 5                 |                |
| Interpretation  |                   |                |
| Tempo   | 4                 |                |
| Style   | 4                 |                |
| Phrasing  | 4                 |                |
| Dynamics  | 4                 |                |
| Presentation  |                   |                |
| Deportment  | 3                 |                |
| Posture   | 3                 |                |
| Balance and integration of accompaniment              | 4                 |                |
| Selection   |                   |                |
| Message/ministry–Does it minister to the              |                   |                |
| listener as performed?                                | 4                 |                |
| Degree of difficulty                                  | 4                 |                |
| Proper documentation submitted                        | 5                 |                |
| •   | *Time Deduction   |                |
| Т   | OTAL POINTS 100   |                |
| Time Limit <u>5:00</u> Actual Time                    | OTAL I OHVIS 100  |                |
| Use back of page for comments.                        |                   |                |
| ose ouch of page for comments.                        |                   |                |
| -   | (Judge's Sig      | gnature)       |

<sup>\*</sup>If piece exceeds time limit, a .5 deduction will be incurred for any portion of thirty second increments. The identical deduction occurs on each form.

### JUDGE'S FORM KEYBOARD

| Name                                 | Date             |                |
|--------------------------------------|------------------|----------------|
|                                      | Customer No      |                |
| School Address                       |                  |                |
| City                                 |                  |                |
| Entry                                |                  |                |
| Name of Selection                    |                  |                |
| AREAS OF EVALUATION                  | POSSIBLE POINTS  | POINTS AWARDED |
| Appearance and deportment            | 5                |                |
| Difficulty                           | 10               |                |
| Memory                               | 15               |                |
| Musical features                     |                  |                |
| Melody-clearly heard                 | 5                |                |
| Phrasing                             | 10               |                |
| Rhythm                               | 10               |                |
| Pedaling                             | 10               |                |
| Tempo                                | 10               |                |
| Dynamics and performance indications | 10               |                |
| Smoothness of execution              | 5                |                |
| Conveys the spirit of the music      | 5                |                |
| Proper documentation submitted       | 5                |                |
|                                      | *Time Deduction  |                |
|                                      | TOTAL POINTS 100 |                |
| Time Limit 5:00 Actual Time          |                  |                |
| COMMENTS                             |                  |                |
|                                      |                  |                |
|                                      |                  |                |
|                                      |                  |                |
|                                      | (Judge's Signa   | ture)          |

<sup>\*</sup>If piece exceeds time limit, a .5 deduction will be incurred for any portion of thirty second increments. The identical deduction occurs on each form.

# JUDGE'S FORM HANDBELL/HAND CHIME CHOIR

| Name                                       | Date            |                |
|--|-----------------|----------------|
|  | Customer No     |                |
| School Address                             |                 |                |
| City                                       | State           | ZIP            |
| Name of Selection                          |                 |                |
| AREAS OF EVALUATION                        | POSSIBLE POINTS | POINTS AWARDED |
| Memory                                     | 10              | _              |
| Approach/departure                         | 5               |                |
| Musicianship                               | 5               |                |
| Appearance/poise                           | 5               |                |
| Interpretation                             | 10              |                |
| Blend-how bells/chimes are struck together | 10              |                |
| Appropriateness of selection               | 10              |                |
| Rhythmic accuracy                          | 15              |                |
| Tone-consistency of strike, form           | 10              |                |
| Technique—damp, trills, vibrato, etc.      | 15              |                |
| Proper documentation submitted             | 5               |                |
|  | *Time Deduction |                |
| ТО   | TAL POINTS 100  |                |
| Time Limit Actual Time                     |                 |                |
| COMMENTS                                   |                 |                |
|  |                 |                |
|  |                 |                |
|  |                 |                |
|  |                 |                |
|  |                 |                |
|  |                 |                |
|  |                 |                |
|  |                 |                |
|  | (Judge's S      | Signature)     |

<sup>\*</sup>If piece exceeds time limit, a .5 deduction will be incurred for any portion of thirty second increments. The identical deduction occurs on each form.

## JUDGE'S FORM SMALL AND LARGE INSTRUMENTAL ENSEMBLE

| Name  | Date            |                |
|---|-----------------|----------------|
|   | Customer No     |                |
| School Address                                |                 |                |
| City  |                 | ZIP            |
| EntryNa                                       | me of Selection |                |
| AREAS OF EVALUATION                           | POSSIBLE POINTS | POINTS AWARDED |
| Tone  |                 |                |
| Beauty/clarity                                | 4               |                |
| Color   | 4               |                |
| Strength, control, and embouchure             | 4               |                |
| Intonation                                    | 4               |                |
| Technique and musicianship                    |                 |                |
| Meter   | 4               |                |
| Melody  | 4               |                |
| Fingering and hand positions                  | 4               |                |
| Accents                                       | 4               |                |
| Precision                                     | 4               |                |
| Slurs   | 4               |                |
| Bowing (strings), tonguing (wind instruments) | 4               |                |
| Attacks                                       | 4               |                |
| Cutoffs                                       | 4               |                |
| Accuracy                                      | 4               |                |
| Interpretation                                |                 |                |
| Tempo   | 4               |                |
| Style   | 4               |                |
| Phrasing                                      | 4               |                |
| Dynamics                                      | 4               |                |
| Presentation                                  |                 |                |
| Deportment                                    | 3               |                |
| Posture                                       | 3               |                |
| Balance and integration of accompaniment      | 3               |                |
| Selection                                     |                 |                |
| Message/ministry–Does it minister to the      |                 |                |
| listener as performed?                        | 4               |                |
| Degree of difficulty                          | 10              |                |
| ·   | 5               |                |
| Proper documentation submitted                | 3               |                |
|   | *Time Deduction |                |
|   | OTAL POINTS 100 |                |
| Time Limit <u>5:00</u> Actual Time            |                 |                |
| Use back of page for comments.                |                 |                |
| _   |                 |                |
|   | (Judge's Sig    | nature)        |

<sup>\*</sup>If piece exceeds time limit, a .5 deduction will be incurred for any portion of thirty second increments. The identical deduction occurs on each form.

# JUDGE'S FORM MUSIC COMPOSITION

| Name   | Date            |                |
|--|-----------------|----------------|
| School   |                 |                |
| School Address   |                 |                |
| City   |                 | ZIP            |
| Name of Composition  |                 |                |
| AREAS OF EVALUATION  | POSSIBLE POINTS | POINTS AWARDED |
| Lyrics   |                 |                |
| Originality–fresh approach; not trite; no clichés over-used phrases  | 5               |                |
| Message-clearly defined and enlarged upon  | 5               |                |
| Theme-Christian or patriotic values expressed  | 5               |                |
| Form-poetically correct in rhyme and rhythm  | 5               |                |
| Compatibility-lyrics suit the music composed   | 5               |                |
| Music  |                 |                |
| Originality-a clear attempt at producing a unique  | _               |                |
| composition without borrowing from other works   | 5               |                |
| Unity-continuous flow  | 5               |                |
| Mood-emotional influence created   | 5               |                |
| Melody-original and creative   | 5               |                |
| Harmony–variety and enhancing to melody  | 5               |                |
| Rhythm–supportive of but not detracting from melody/ha<br>Accompaniment/chord progressions–original yet pleasing | g               |                |
| and melodic  | 5               |                |
| Dissonance–use and resolution  | 5               |                |
| Dynamics-effective use (variation in volume and pace)  | 5               |                |
| Cleanliness of sound–a polished composition  | 5               |                |
| Accuracy   |                 |                |
| Correct use of the musical notation system   | 5               |                |
| Readability  | 5               |                |
| Selection  |                 |                |
| Degree of difficulty   | 5               |                |
| Ministers (Does it minister to the listener as composed  |                 |                |
| and performed?)  | 5               |                |
| Proper documentation submitted   | 5               |                |
| TOTAL P  | OINTS 100       |                |
| COLO (ENTES  |                 |                |
| COMMENTS   |                 |                |
|  |                 |                |
|  |                 |                |

## JUDGE'S FORM MUSIC ARRANGING

| Name   |                 |                |
|--|-----------------|----------------|
| School   |                 |                |
| School Address   |                 |                |
| City   |                 | ZIP            |
| Name of Composition  |                 |                |
| Arranged for:  | ☐ Instrumental  |                |
| AREAS OF EVALUATION  | POSSIBLE POINTS | POINTS AWARDED |
| Balance  |                 |                |
| Unique melody—altered slightly, significantly by notation meter, or a distinct melodic variation       | 5               |                |
| Instrumentation or voicing (unity of style yet an interest created through variety)                    | 5               |                |
| Creativity   |                 |                |
| Consistency of style/proper transitions between styles   | 5               |                |
| Counter-melody action (instrumental) or vocal variety  |                 |                |
| (distinct individual parts)  | 5               |                |
| Structural foundation (sustained instrumentation or  | _               |                |
| underlying oohs and ahs)   | 5               |                |
| Melodic treatment  | 5               |                |
| Harmonic variety   | 5               |                |
| Rhythmic interest  | 5               |                |
| Accompaniment/chord progressions (melodic)   | 5               |                |
| Effective use of dynamics (variation in volume and pace)   |                 |                |
| Use/resolution of dissonance   | 5               |                |
| Economy (only included notes that serve a specific purpo   |                 |                |
| Overall emotion/mood created effectively   | 5               |                |
| Focus (melody as the point of attention; interludes or pos   |                 |                |
| if any, serve as enhancement points for variation)   | 5               |                |
| Accuracy   | -               |                |
| Correct use of the musical notation system   | 5               |                |
| Readability  | 5               |                |
| Selection  Decrease of differential  | Ę.              |                |
| Degree of difficulty   | 5               |                |
| Originality (completed work shows a clear attempt to   |                 |                |
| "rearrange" an existing song into a unique composition<br>Message/ministry (ministers to the listener) | ) 5<br>5        |                |
|  | 5<br>5          |                |
| Proper documentation submitted   | 3               |                |
| TOTAL PO   | OINTS 100       |                |
| COMMENTS   |                 |                |
|  |                 |                |
|  |                 |                |
|  |                 |                |

### JUDGE'S FORM EXPRESSIVE READING

| Name                                 | Date             |                |
|--------------------------------------|------------------|----------------|
| School                               | Customer No      |                |
| School Address                       |                  |                |
| City                                 |                  |                |
| Title of Entry                       |                  |                |
| AREAS OF EVALUATION                  | POSSIBLE POINTS  | POINTS AWARDED |
| Mechanics                            |                  |                |
| Approach/departure                   | 5                |                |
| Voice projection and inflection      | 5                |                |
| Diction/enunciation                  | 5                |                |
| Poise/self-confidence                | 5                |                |
| Memory                               | 5                |                |
| Characterization                     |                  |                |
| Posture, movement, gestures          | 10               |                |
| Facial expressions                   | 5                |                |
| Appearance                           | 5                |                |
| Variety of dramatic skills displayed | 10               |                |
| Interpretation of author's ideas     | 15               |                |
| Audience rapport                     | 5                |                |
| Script                               |                  |                |
| Degree of difficulty                 | 10               |                |
| Worthwhile message                   | 10               |                |
| Proper documentation submitted       | 5                |                |
|                                      | *Total Deduction |                |
|                                      | TOTAL POINTS 100 |                |
| Time Limit4-6 min Actual Time        |                  |                |
| COMMENTS                             |                  |                |
|                                      |                  |                |
|                                      |                  |                |
|                                      |                  |                |
|                                      |                  |                |
|                                      | (Judge           | s Signature)   |

<sup>\*</sup>If competition piece does not meet the minimum/maximum time requirements, .5 points will be deducted for each portion of thirty (30) second increments. The identical deduction occurs on each form.

#### JUDGE'S FORM ORATORY

| Name                           | Date             |                |
|--------------------------------|------------------|----------------|
| School                         | Customer No      |                |
| School Address                 |                  |                |
| City                           |                  | ZIP            |
| Title of Entry                 |                  |                |
| AREAS OF EVALUATION            | POSSIBLE POINTS  | POINTS AWARDED |
| Mechanics                      |                  |                |
| Approach/departure             | 5                |                |
| Appearance                     | 5                |                |
| Poise/self-confidence          | 5                |                |
| Voice projection/inflection    | 5                |                |
| Diction/enunciation            | 5                |                |
| Outline                        |                  |                |
| Introduction/closing           | 5                |                |
| Major points/facts             | 5                |                |
| Illustrations/anecdotes        | 5                |                |
| Delivery                       |                  |                |
| Facial expression              | 5                |                |
| Gestures                       | 5                |                |
| Eye contact                    | 5                |                |
| Enthusiasm                     | 5                |                |
| Persuasiveness                 | 10               |                |
| Script                         |                  |                |
| Originality                    | 10               |                |
| Ideas clearly presented        | 5                |                |
| Worthwhile message             | 10               |                |
| Proper documentation submitted | 5                |                |
|                                | *Total Deduction |                |
|                                | TOTAL POINTS 100 |                |
| Time Limit 6 min. Actual Time  |                  |                |
| COMMENTS                       |                  |                |
|                                |                  |                |
|                                |                  |                |
|                                |                  |                |
|                                |                  |                |

(Judge's Signature)

<sup>\*</sup>If competition piece does not meet the minimum/maximum time requirements, .5 points will be deducted for each portion of thirty (30) second increments. The identical deduction occurs on each form.

### JUDGE'S FORM DRAMATIC MONOLOGUE

| Name                                     | Date             |                |
|--|------------------|----------------|
| School                                   | Customer No      |                |
| School Address                           |                  |                |
| City                                     |                  |                |
| Title of Entry                           |                  |                |
| AREAS OF EVALUATION                      | POSSIBLE POINTS  | POINTS AWARDED |
| Mechanics                                |                  |                |
| Approach/departure                       | 5                |                |
| Voice projection/inflection              | 5                |                |
| Diction/enunciation                      | 5                |                |
| Poise/self-confidence                    | 5                |                |
| Memory                                   | 5                |                |
| Characterization                         |                  |                |
| Posture/movement/gestures                | 10               |                |
| Facial expressions                       | 5                |                |
| Costume                                  | 5                |                |
| Variety of dramatic skills displayed     | 10               |                |
| Overall quality of characterization      | 10               |                |
| Audience rapport                         | 5                |                |
| Script                                   |                  |                |
| Originality, creativity (writing skills) | 15               |                |
| Worthwhile message                       | 10               |                |
| Proper documentation submitted           | 5                |                |
|  | *Total Deduction |                |
|  | TOTAL POINTS 100 |                |
|  |                  |                |
| Time Limit <u>4-6 min.</u> Actual Time   |                  |                |
| COMMENTS                                 |                  |                |
|  |                  |                |
|  |                  |                |
|  |                  |                |
|  |                  |                |
|  | (Judge           | 's Signature)  |

<sup>\*</sup>If competition piece does not meet the minimum/maximum time requirements, .5 points will be deducted for each portion of thirty (30) second increments. The identical deduction occurs on each form.

### JUDGE'S FORM FAMOUS SPEECH

| Name                            | Date             |                |
|---------------------------------|------------------|----------------|
|                                 | Customer No      |                |
| School Address                  |                  |                |
| City                            |                  |                |
| Title of Entry                  |                  |                |
| AREAS OF EVALUATION             | POSSIBLE POINTS  | POINTS AWARDED |
| Mechanics                       |                  |                |
| Approach/departure              | 5                |                |
| Appearance                      | 5                |                |
| Poise/self-confidence           | 5                |                |
| Voice projection/inflection     | 5                |                |
| Diction/enunciation             | 5                |                |
| Characterization                |                  |                |
| Facial expressions              | 5                |                |
| Gestures                        | 5                |                |
| Eye contact                     | 5                |                |
| Memory                          | 10               |                |
| Persuasiveness                  | 10               |                |
| Script Content                  |                  |                |
| Degree of difficulty            | 10               |                |
| Interpretation of author's idea | 15               | -              |
| Worthwhile message              | 10               |                |
| Proper documentation submitted  | 5                |                |
|                                 | *Total Deduction |                |
|                                 | TOTAL POINTS 100 |                |
| Time Limit 4-8 min. Actual Time |                  |                |
| COMMENTS                        |                  |                |
|                                 |                  |                |
|                                 |                  |                |
|                                 |                  |                |
|                                 | (Indge)          | 's Signature)  |

<sup>\*</sup>If competition piece does not meet the minimum/maximum time requirements, .5 points will be deducted for each portion of thirty (30) second increments. The identical deduction occurs on each form.

# JUDGE'S FORM POETRY RECITATION

| Name                                 | Date             |                |
|--------------------------------------|------------------|----------------|
| School                               | Customer No      |                |
| School Address                       |                  |                |
| City                                 |                  |                |
| Title of Entry                       |                  |                |
| AREAS OF EVALUATION                  | POSSIBLE POINTS  | POINTS AWARDED |
| Mechanics                            |                  |                |
| Approach/departure                   | 5                |                |
| Voice projection and inflection      | 5                |                |
| Diction/enunciation                  | 5                |                |
| Poise/self-confidence                | 5                |                |
| Memory                               | 5                |                |
| Characterization                     |                  |                |
| Posture, movement, gestures          | 10               |                |
| Facial expressions                   | 5                |                |
| Appearance                           | 5                |                |
| Variety of dramatic skills displayed | 10               |                |
| Interpretation of author's ideas     | 15               |                |
| Audience rapport                     | 5                |                |
| Script                               |                  |                |
| Degree of difficulty                 | 10               |                |
| Worthwhile message                   | 10               |                |
| Proper documentation submitted       | 5                |                |
|                                      | *Total Deduction |                |
|                                      | TOTAL POINTS 100 |                |
| Time Limit4-6 min Actual Time        |                  |                |
| COMMENTS                             |                  |                |
|                                      |                  |                |
|                                      |                  |                |
|                                      |                  |                |
|                                      |                  |                |
|                                      | (Judge           | s Signature)   |

<sup>\*</sup>If competition piece does not meet the minimum/maximum time requirements, .5 points will be deducted for each portion of thirty (30) second increments. The identical deduction occurs on each form.

# JUDGE'S FORM PREACHING

| Name  | Date             |                |
|---|------------------|----------------|
|   | Customer No      |                |
| School Address  |                  |                |
| City  |                  |                |
| Title of Entry  |                  |                |
| AREAS OF EVALUATION   | POSSIBLE POINTS  | POINTS AWARDED |
| Mechanics   |                  |                |
| Approach/departure  | 5                |                |
| Appearance  | 5                |                |
| Poise/self-confidence   | 5                |                |
| Voice projection/inflection   | 5                |                |
| Diction/enunciation   | 5                |                |
| Outline   |                  |                |
| Introduction/closing  | 5                |                |
| Major points  | 5                |                |
| Illustrations/anecdotes   | 5                |                |
| Delivery  |                  |                |
| Sincerity and warmth  | 5                |                |
| Persuasiveness  | 5                |                |
| Overall presentation (facial expression, gestures, eye contact, etc.) | 10               |                |
| Message content   |                  |                |
| Content based on Biblical doctrine                                    | 15               |                |
| Scripture used to support text  | 10               |                |
| Application of life   | 10               |                |
| Proper documentation submitted  | 5                |                |
|   | *Total Deduction |                |
| T   | OTAL POINTS 100  |                |
| Time Limit 8 min. Actual Time   |                  |                |
| COMMENTS _  |                  |                |
|   |                  |                |
|   |                  |                |
|   |                  |                |
|   | (Judge           | 's Signature)  |

<sup>\*</sup>If competition piece does not meet the minimum/maximum time requirements, .5 points will be deducted for each portion of thirty (30) second increments. The identical deduction occurs on each form.

### JUDGE'S FORM ONE-ACT PLAY

| Name   | Date            |                |
|--|-----------------|----------------|
| School   |                 |                |
| School Address                                     |                 |                |
| City   |                 |                |
| Title of Entry                                     |                 |                |
|  |                 |                |
| AREAS OF EVALUATION                                | POSSIBLE POINTS | POINTS AWARDED |
| Stagecraft   |                 |                |
| Costuming and makeup                               | 10              |                |
| Scenery and props                                  | 10              |                |
| Lighting   | 5               |                |
| Sound effects                                      | 5               |                |
| Characterization                                   |                 |                |
| Lines (memorized and delivered)                    | 10              |                |
| Voice quality (inflection and projection)          | 10              |                |
| Movement (body language, facial expression)        | 5               |                |
| Blocking (direction of actors on stage)            | 5               |                |
| Production quality                                 |                 |                |
| Selection of material (worthwhile message)         | 10              |                |
| Characterization (believable characters)           | 10              |                |
| Dramatic impact (message comes across effectively) | 15              |                |
| Proper documentation submitted                     | 5               |                |
| *To  | tal Deduction   |                |
| TOTAL  | POINTS 100      |                |
| Time Limit 6-10 min. Actual Time                   |                 |                |
| Time Limit   |                 |                |
| COMMENTS   |                 |                |
|  |                 |                |
|  |                 |                |
|  |                 |                |
|  |                 |                |
|  |                 |                |
|  | (Judge          | 's Signature)  |

<sup>\*</sup>If competition piece does not meet the minimum/maximum time requirements, .5 points will be deducted for each portion of thirty (30) second increments. The identical deduction occurs on each form.

# JUDGE'S FORM ILLUSTRATED STORYTELLING

| Name  |                 | _ Date         |
|---|-----------------|----------------|
| School  |                 | ner No         |
| School Address  |                 |                |
| City  | State           | ZIP            |
| Title of Entry  |                 | Male  Female   |
| Age Group of Presentation (e.g. children, teens, etc.)    |                 |                |
| Source of Story   |                 | ·              |
| AREAS OF EVALUATION                                       | POSSIBLE POINTS | POINTS AWARDED |
| Mechanics   |                 |                |
| Approach/departure  | 5               |                |
| Voice projection and inflection                           | 5               |                |
| Diction/enunciation                                       | 5               |                |
| Poise/self-confidence                                     | 5               |                |
| Memory  | 5               |                |
| Characterization  |                 |                |
| Posture, movement, gestures                               | 5               |                |
| Facial expressions  | 5               |                |
| Use of dramatic accessories (music, costume, easel, etc.) | 15              |                |
| Effectiveness of overall narrative                        | 10              |                |
| Audience rapport  | 10              |                |
| Script  |                 |                |
| Worthwhile message  | 10              |                |
| Flow of story (beginning, plot, climax, conclusion)       | 15              |                |
| Proper documentation submitted                            | 5               |                |
| *Tota   | al Deduction    |                |
| TOTAL F   | POINTS 100      |                |
| Time Limit 4-6 min. Actual Time                           |                 |                |
| COMMENTS  |                 |                |
|   |                 |                |
|   |                 |                |
|   |                 |                |
|   |                 |                |
|   | (Judge          | 's Signature)  |

<sup>\*</sup>If competition piece does not meet the minimum/maximum time requirements, .5 points will be deducted for each portion of thirty (30) second increments. The identical deduction occurs on each form.

### JUDGE'S FORM PUPPETS

| Name   | Date        |         |                |           |
|--|-------------|---------|----------------|-----------|
| School   | Customer No |         |                |           |
| School Address   |             |         |                |           |
| City   | St          | ate     | ZIP            |           |
| Title of Entry   | :           | Script: | Purchased      | ☐ Origina |
| Age Group of Presentation (e.g. children, teens, etc.)   |             |         |                |           |
| AREAS OF EVALUATION  | POSSIBLE F  | POINTS  | POINTS AV      | VARDED    |
| Spoken material  |             |         |                |           |
| Shows preparation and planning, not wholly extemporane and not just a collection of jokes                | ous,        |         |                |           |
| Suitable to occasion, has a basic theme and unity, builds t<br>a message of Christian or patriotic worth | o<br>15     |         |                |           |
| Staging  |             |         |                |           |
| Suitable, personable, well-made characters, props, costum  | es 10       |         |                |           |
| Effective stage, background, props, etc.   | 10          |         |                |           |
| Effective presentation   |             |         |                |           |
| Memory   | 10          |         |                |           |
| Use of variety: singing, laughing, sighing, taped backgroumusic, etc.                                    | and 5       |         |                |           |
| Develops character   | 5           |         |                |           |
| Variation of voice between characters  | 10          |         |                |           |
| Arouses audience response  | 5           |         |                |           |
| Timing: natural movements, posture, lip movement, and entrances and exits                                | 15          |         |                |           |
| Proper documentation submitted   | 5           |         |                |           |
| *Total   | Deduction   |         |                |           |
| TOTAL PO   | DINTS 100   |         |                |           |
| Time Limit   |             |         |                |           |
| COMMENTS   |             |         |                |           |
|  |             |         |                |           |
|  |             |         |                |           |
|  |             |         |                |           |
| -  |             | (Judø   | e's Signature) |           |

\*If competition piece does not meet the minimum/maximum time requirements, .5 points will be deducted for each portion of thirty (30) second increments. The identical deduction occurs on each form.

# JUDGE'S FORM VENTRILOQUISM

| Name  | Date            |                |
|---|-----------------|----------------|
| School  |                 |                |
| School Address  |                 |                |
| City  | State           | _ZIP           |
| Title of Entry  |                 |                |
| Age Group of Presentation (e.g. children, teens, etc.)                                  |                 |                |
| AREAS OF EVALUATION   | POSSIBLE POINTS | POINTS AWARDED |
| Spoken material   |                 |                |
| Suitable to occasion  | 10              |                |
| Shows preparation and planning, not wholly extempora and not just a collection of jokes | neous,          |                |
| Basic theme and unity builds to a message of Christian or patriotic worth               | 10              |                |
| Dummy   |                 |                |
| Suitable, personable, well-made   | 10              |                |
| Skill of ventriloquist  |                 |                |
| Use of variety: singing, laughing, sighing, etc.  | 5               |                |
| Variation of voice between performer and dummy  | 10              |                |
| Absence of lip movement   | 10              |                |
| Articulation  | 10              |                |
| Effective presentation  |                 |                |
| Timing  | 5               |                |
| Poise of performer  | 10              |                |
| Arouses audience response   | 5               |                |
| Proper documentation submitted  | 5               |                |
| *To   | tal Deduction   |                |
| TOTAL   | POINTS 100      |                |
| Time Limit 6 min. Actual Time   |                 |                |
| COMMENTS  |                 |                |
| COMMITTIES  |                 |                |
|   |                 |                |
|   |                 |                |
|   |                 |                |

\*If competition piece does not meet the minimum/maximum time requirements, .5 points will be deducted for each portion of thirty (30) second increments. The identical deduction occurs on each form.

(Judge's Signature)

# JUDGE'S FORM INTERPRETATION FOR THE DEAF

| Name  | Date             |                |
|---|------------------|----------------|
| School  | Customer No      |                |
| School Address                                |                  |                |
| City  |                  | _ ZIP          |
| ADEAG OF FWALLATION                           |                  |                |
| AREAS OF EVALUATION                           | POSSIBLE POINTS  | POINTS AWARDED |
| <b>Interpreting</b> (taped song and message)  |                  |                |
| Knowledge of signs                            | 5                |                |
| Ability to explain subject                    | 5                |                |
| Makes complete thoughts                       | 5                |                |
| Communicates meaning of message               | 5                |                |
| Correct and clear fingerspelling              | 3                |                |
| Neat and clear signs                          | 3                |                |
| Mouthing of words                             | 2                |                |
| Expression-facial and body                    | 5                |                |
| Eye Contact                                   | 2                |                |
| <b>Reverse interpreting</b> (one Bible verse) |                  |                |
| Correct word emphasis                         | 2                |                |
| Understands meaning of verse                  | 3                |                |
| Communicates meaning of verse                 | 5                |                |
| Understands fingerspelling                    | 3                |                |
| Vocal projection                              | 2                |                |
| Storytelling                                  |                  |                |
| Content/creativity                            | 5                |                |
| Ability to explain content                    | 5                |                |
| Expression–facial and body                    | 5                |                |
| Memorization                                  | 5                |                |
| Story format                                  | 5                |                |
| Smoothness                                    | 5                |                |
| Personal platform performance                 |                  |                |
| Appearance ideal for interpreting             | 5                |                |
| Enthusiasm/personality/poise                  | 5                |                |
| Accuracy of signs (start/stop positions)      | 3                |                |
| Approach/departure                            | 2                |                |
|   |                  |                |
| Proper documentation submitted                | 5                |                |
|   | *Total Deduction |                |
|   | TOTAL POINTS 100 |                |
| Time Limit 6 min.                             |                  |                |
| Actual Time                                   |                  |                |
|   | (Judge           | 's Signature)  |

<sup>\*</sup>If competition piece does not meet the minimum/maximum time requirements, .5 points will be deducted for each portion of thirty (30) second increments. The identical deduction occurs on each form.

## JUDGE'S FORM RADIO PROGRAM

| Name  |                 |                |
|---|-----------------|----------------|
| School  |                 |                |
| School Address  |                 |                |
| City  | State           | ZIP            |
| Title of Entry  |                 |                |
| Program designed for what type of audience?   |                 |                |
| AREAS OF EVALUATION   | POSSIBLE POINTS | POINTS AWARDED |
| <b>Appropriateness of theme</b> –conveys age-appropriate Christian or patriotic theme               | 10              |                |
| <b>Sound effects</b> —effects blend naturally and accomplish desired impact                         | 10              |                |
| <b>Voice inflections</b> —voice conveys appropriate mood; adds life and believability to characters | 10              |                |
| Flow and continuity of script—easy to follow and understa   | and 10          |                |
| <b>Audience appeal</b> —theme and presentation directed at designated audience                      | 5               |                |
| <b>Interest level consistency</b> —catches listener's attention and holds interest throughout       | 10              |                |
| Diction/pronunciation—words are clear and well delivered  | 10              |                |
| <b>Mood created</b> –proper use of dramatics–voice, sound effect and edits to create desired mood   | ts,             |                |
| <b>Creativity</b> —overall concept and creative thought resulting in end product                    | 10              |                |
| <b>Technical quality</b> –skillful use of equipment to achieve desired results–edits, mix, etc.     | 10              |                |
| Proper documentation submitted  | 5               |                |
| *Tot  | al Deduction    |                |
| TOTAL F   | POINTS 100      |                |
| Time Limit 4-8 min. Actual Time   |                 |                |
| COMMENTS  |                 |                |
|   |                 |                |
|   |                 |                |
|   | (Judge          | 's Signature)  |

<sup>\*</sup>If competition piece does not meet the minimum/maximum time requirements, .5 points will be deducted for each portion of thirty (30) second increments. The identical deduction occurs on each form.

## JUDGE'S FORM CLOWN ACT

| Name   | Date             |                |
|--|------------------|----------------|
|  | Customer No      |                |
| School Address   |                  |                |
| City   |                  | ZIP            |
| Title of Entry   |                  |                |
| ADEAC OF EVALUATION  | DOGGIDI E DOINTG | DOINTS AWARDED |
| AREAS OF EVALUATION  | POSSIBLE POINTS  | POINTS AWARDED |
| Costume  | _                |                |
| Color  | 5                |                |
| Appropriateness  | 5                |                |
| Quality  | 5                |                |
| Presentation   |                  |                |
| Entrance/departure   | 5                |                |
| Stage presence   | 10               |                |
| Age appropriateness  | 5                |                |
| Facial expressions   | 10               |                |
| Moral lesson   | 10               |                |
| Character impersonation  | 5                |                |
| Makeup   |                  |                |
| Quality  | 5                |                |
| Colors   | 5                |                |
| Design   | 5                |                |
| <b>Props</b> (e.g. bats, balls, balloons, rope, fiddle, pubroom, bucket) | ppets,           |                |
| Physical manipulation  | 5                |                |
| Significance to lesson   | 5                |                |
| Integration to presentation  | 5                |                |
| Complement to costume  | 5                |                |
| Proper documentation submitted   | 5                |                |
|  | *Total Deduction |                |
|  | TOTAL POINTS 100 |                |
| Time Limit4-6 min Actual Time  |                  |                |
|  |                  |                |
| COMMENTS   |                  |                |
|  |                  |                |
|  |                  |                |
|  | (Judge'          | s Signature)   |

<sup>\*</sup>If competition piece does not meet the minimum/maximum time requirements, .5 points will be deducted for each portion of thirty (30) second increments. The identical deduction occurs on each form.

#### JUDGE'S FORM DRAMATIC DIALOGUE

| Name   |                  | _ Date         |
|--|------------------|----------------|
| School   | Customer No      |                |
| School Address   |                  |                |
| City   |                  | ZIP            |
| Title of Entry   |                  |                |
| AREAS OF EVALUATION  | POSSIBLE POINTS  | POINTS AWARDED |
| Mechanics  |                  |                |
| Approach/departure   | 5                |                |
| Voice projection/inflection                                      | 5                |                |
| Diction/enunciation  | 5                |                |
| Poise/self-confidence  | 5                |                |
| Memory   | 5                |                |
| Characterization   |                  |                |
| Posture, movement, gestures                                      | 10               |                |
| Facial expressions   | 5                |                |
| Costume/effective use of props                                   | 10               |                |
| Variety of dramatic skills displayed                             | 10               |                |
| Effective interaction of characters, quality of characterization | 15               |                |
| Script   |                  |                |
| Message came across effectively                                  | 10               |                |
| Worthwhile message   | 10               |                |
| Proper documentation submitted                                   | 5                |                |
|  | *Total Deduction |                |
| Т  | OTAL POINTS 100  |                |
| Time Limit4-6 min Actual Time                                    |                  |                |
| COMMENTS   |                  |                |
| COMMENTS   |                  |                |
|  |                  |                |
|  |                  |                |
|  |                  |                |
|  |                  |                |
|  | (Judge           | 's Signature)  |

<sup>\*</sup>If competition piece does not meet the minimum/maximum time requirements, .5 points will be deducted for each portion of thirty (30) second increments. The identical deduction occurs on each form.

### JUDGE'S FORM SCRIPTURE VIDEO

| Name  | Date            |                |
|---|-----------------|----------------|
| School  |                 |                |
| School Address  |                 |                |
| City  | State           | ZIP            |
| Title of Entry  |                 |                |
| AREAS OF EVALUATION   | POSSIBLE POINTS | POINTS AWARDED |
| Script  |                 |                |
| Objective-Scripture passage clearly visualized  | 10              |                |
| Creativity–Scripture passage presented with freshness/imagination                                     | 10              |                |
| Photography   |                 |                |
| Creative–shots well composed, camera angles enhance program   | 10              |                |
| Technical-shots in focus properly exposed, and steady   | 10              |                |
| Editing   |                 |                |
| Creative-order and length of shots enhance the program  | 10              |                |
| Technical-editing equipment's capability skillfully used  | 10              |                |
| Narration/dialogue—words clear and well delivered Music—selected music enhances the program and meets | 10              |                |
| A.C.E. Guidelines   | 10              |                |
| Soundtrack mix-music, sound effects, and words blended  | well 15         |                |
| Proper documentation submitted  | 5               |                |
| *Tota   | al Deduction    |                |
| TOTAL P   | OINTS 100       |                |
| Time Limit 4-6 min. Actual Time   |                 |                |
|   |                 |                |
| COMMENTS  |                 |                |
|   |                 |                |
|   |                 |                |
|   |                 |                |
|   |                 |                |
|   | (Judge          | 's Signature)  |

11/12/13 CF94

<sup>\*</sup>If competition piece does not meet the minimum/maximum time requirements, .5 points will be deducted for each portion of thirty (30) second increments. The identical deduction occurs on each form.

# JUDGE'S FORM WOOD CONSTRUCTION

| Name  | Date            |                |
|---|-----------------|----------------|
|   | Customer No     |                |
| School Address                                    |                 |                |
| City  |                 | ZIP            |
| Entry   |                 |                |
| AREAS OF EVALUATION                               | POSSIBLE POINTS | POINTS AWARDED |
| Choice of subject                                 | 5               |                |
| Project has a useful purpose                      | 5               |                |
| Fitness for purpose                               | 5               |                |
| Pattern/project report                            | 10              |                |
| At least two different joinery techniques evident | 10              |                |
| Appropriate joints used                           | 5               |                |
| Accuracy of joinery                               | 15              |                |
| Craftsmanship/overall construction                | 10              |                |
| Preparation for finish                            | 10              |                |
| Application of appropriate finish                 | 10              |                |
| Degree of difficulty                              | 10              |                |
| Proper documentation submitted                    | 5               |                |
| TOTA  | L POINTS 100    |                |
|   |                 |                |
| COMMENTS  |                 |                |
|   |                 |                |
|   |                 |                |
|   |                 |                |
|   |                 |                |
|   |                 |                |
|   | (Judge          | 's Signature)  |

# JUDGE'S FORM WOOD TURNING

| Name                              | Date             |                |
|-----------------------------------|------------------|----------------|
| School                            | Customer No      |                |
|                                   |                  |                |
|                                   | State            |                |
| Entry                             |                  |                |
| AREAS OF EVALUATION               | POSSIBLE POINTS  | POINTS AWARDED |
| Choice of materials               | 5                |                |
| Proportion                        | 5                |                |
| Fitness for purpose               | 5                |                |
| Pattern/project report            | 10               |                |
| Craftsmanship                     | 20               |                |
| Knowledge of and/or use of tools  | 10               |                |
| Fitting                           | 10               |                |
| Preparation for finish            | 10               |                |
| Application of appropriate finish | 10               |                |
| Degree of difficulty              | 10               |                |
| Proper documentation submitted    | 5                |                |
|                                   | TOTAL POINTS 100 |                |
|                                   |                  |                |
| COMMENTE                          |                  |                |
| COMMENTS                          |                  |                |
|                                   |                  |                |
|                                   |                  |                |
|                                   |                  |                |
|                                   |                  |                |
|                                   | - <u></u>        |                |
|                                   | (Judge           | 's Signature)  |

# JUDGE'S FORM WOODCARVING

| Name                              | Date             |                |
|-----------------------------------|------------------|----------------|
|                                   | Customer No      |                |
| School Address                    |                  |                |
|                                   | State            |                |
| Entry                             |                  |                |
| AREAS OF EVALUATION               | POSSIBLE POINTS  | POINTS AWARDED |
| Choice of timber                  | 5                |                |
| Choice of subject                 | 5                |                |
| Pattern/project report            | 10               |                |
| Proportion                        | 10               |                |
| Craftsmanship                     | 15               |                |
| Accurate use of tools             | 5                |                |
| Attention to detail               | 10               |                |
| <b>Textual effects</b>            | 5                |                |
| Preparation for finish            | 10               |                |
| Application of appropriate finish | 10               |                |
| Degree of difficulty              | 10               |                |
| Proper documentation submitted    | 5                |                |
|                                   | TOTAL POINTS 100 |                |
|                                   |                  |                |
| COMMENTS                          |                  |                |
|                                   |                  |                |
|                                   |                  |                |
|                                   |                  |                |
|                                   |                  |                |
|                                   |                  |                |
|                                   | (Judge           | 's Signature)  |

# JUDGE'S FORM MARQUETRY

| Name                                      | Date             |                |
|---|------------------|----------------|
|   | Customer No      |                |
| School Address                            |                  |                |
| City                                      | State            | ZIP            |
| Entry                                     |                  |                |
| AREAS OF EVALUATION                       | POSSIBLE POINTS  | POINTS AWARDED |
| Choice of subject                         | 5                |                |
| Pattern/project report                    | 10               |                |
| Inlay choice enhances design              | 10               |                |
| Pleasing design pattern/realistic picture | 10               |                |
| Craftsmanship                             | 20               |                |
| Accurate use of tools                     | 5                |                |
| Attention to detail                       | 5                |                |
| Preparation for finish                    | 10               |                |
| Application of appropriate finish         | 10               |                |
| Degree of difficulty                      | 10               |                |
| Proper documentation submitted            | 5                |                |
|   | TOTAL POINTS 100 |                |
|   |                  |                |
|   |                  |                |
| COMMENTS                                  |                  |                |
|   |                  |                |
|   |                  |                |
|   |                  |                |
|   |                  |                |
|   |                  |                |
|   | (Judge           | 's Signature)  |

#### JUDGE'S FORM GROUP BIBLE SPEAKING

| Name  | Date            |                     |  |
|---|-----------------|---------------------|--|
|   | Customer No.    |                     |  |
| School Address                                |                 |                     |  |
| City  |                 | ZIP                 |  |
| Scripture Choice (from approved list)         |                 |                     |  |
| AREAS OF EVALUATION                           | POSSIBLE POINTS | POINTS AWARDED      |  |
| Mechanics                                     |                 |                     |  |
| Approach/departure                            | 5               |                     |  |
| Appearance/posture                            | 5               |                     |  |
| Confidence with material/poise                | 5               |                     |  |
| Suitability and use of sound effects          | 5               |                     |  |
| Memory  | 5               |                     |  |
| <b>Technical Delivery</b>                     |                 |                     |  |
| Vocal skill—Projection/diction/inflection     | 5               |                     |  |
| Vocal variety—Pitch/pace/pause/phrasing       | 5               |                     |  |
| Facial expressions/eye contact/body language  | 5               |                     |  |
| Choral unity—Blend/balance/vocal grouping     | 10              |                     |  |
| Blocking/use of space/movement of groups      | 5               |                     |  |
| Arrangement                                   |                 |                     |  |
| Use of solo voices/small group voices         | 5               |                     |  |
| Dynamic shape of groups/movement and gestures | 10              |                     |  |
| Group awareness/interaction                   | 10              |                     |  |
| Communication                                 |                 |                     |  |
| Characterization and interpretation           | 5               |                     |  |
| Audience rapport                              | 5               |                     |  |
| Persuasiveness/impact/message delivery        | 5               |                     |  |
| Proper documentation submitted                | 5               |                     |  |
| <del>-</del>                                  | l Deductions    |                     |  |
| TOTAL   | POINTS 100      |                     |  |
| Time Limit A.C. with A. A. deed Time          |                 |                     |  |
| Time Limit 4-6 min. Actual Time               |                 |                     |  |
| COMMENTS                                      |                 |                     |  |
|   |                 |                     |  |
|   |                 |                     |  |
|   |                 |                     |  |
|   |                 | (Judge's Signature) |  |

10/23/09 CF99

<sup>\*</sup>If competition piece does not meet the minimum/maximum time requirements, .5 points will be deducted for each portion of thirty (30) second increments. The identical deduction occurs on each form.

## **EVENTS OF THE HEART AFFIDAVIT**

| Date  |                                    |  |  |  |
|---|------------------------------------|--|--|--|
| I,(Print) Administrator's Name  | , affirm that                      |  |  |  |
| (Print) Student's Name  | meets the following guidelines in: |  |  |  |
| Event Name and Number   |                                    |  |  |  |
| Events of the Heart Student Convention Guidelines  Contestant must be mentally or physically challenged to the extent the student is incapable of entering any regular competition. |                                    |  |  |  |
| (Administrator's Signature)   | _                                  |  |  |  |
|   | School Name                        |  |  |  |
| School Account Number   |                                    |  |  |  |

### JUDGE'S FORM A.C.E. CHARACTER TRAIT VIDEO

| Name  | Date            |                |
|---|-----------------|----------------|
| School  |                 |                |
| School Address  |                 |                |
| City  |                 |                |
| Title of Entry  |                 |                |
| AREAS OF EVALUATION   | POSSIBLE POINTS | POINTS AWARDED |
| Script  |                 |                |
| Objective–Character trait clearly represented   | 10              |                |
| Creativity—Character trait presented with freshness/imagination                                       | 10              |                |
| Photography   |                 |                |
| Creative-shots well composed, camera angles enhance program   | 10              |                |
| Technical-shots in focus, properly exposed, and steady  | 10              |                |
| Editing   |                 |                |
| Creative-order and length of shots enhance the program  | 10              |                |
| Technical-editing equipment's capability skillfully used  | 10              |                |
| Narration/dialogue—words clear and well delivered Music—selected music enhances the program and meets | 10              |                |
| A.C.E. Guidelines   | 10              |                |
| Soundtrack mix-music, sound effects, and words blended  | well 15         |                |
| Proper documentation submitted  | 5               |                |
| *Tota   | al Deduction    |                |
| TOTAL P   | OINTS 100       |                |
| Time Limit 4-6 min. Actual Time   |                 |                |
|   |                 |                |
| COMMENTS  |                 |                |
|   |                 |                |
|   |                 |                |
|   |                 |                |
|   |                 |                |
|   |                 |                |
|   | (Judge          | 's Signature)  |

12/13/13 CF101

<sup>\*</sup>If competition piece does not meet the minimum/maximum time requirements, .5 points will be deducted for each portion of thirty (30) second increments. The identical deduction occurs on each form.